

AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD OF SUPERVISORS CHAMBERS
707 NEVADA STREET
SUSANVILLE, CA 96130
October 5, 2021

- 1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 10-01-21
- 1:20 p.m. **Public Hearing: (Continued from the September 7, 2021, Planning Commission meeting due to power outage). Determination as to whether the Environmental Review Officer’s preliminary determination that a Mitigated Negative Declaration be prepared is in accordance with the California Environmental Quality Act. INITIAL STUDY #2020-003 for Use Permit Minor Amendment #2020-002 and Reclamation Plan #2020-001, Turner Excavating, Inc.** Proposal to mine the partially vested 9.2-acre Hwy 36/Devil’s Corral Mine. If approved, the minor amendment would allow for mining on an existing 5.29-acre vested mine in addition to a 3.91-acre spillover portion not included in the vested right Monday through Friday 6:00 a.m. to 4:00 p.m. and allow for approximately 300,000 yd³ of material to be mined with a proposed end date of 2050. The existing site is located on a 16.010-acre parcel and the spillover portion is located on a 121.000-acre parcel, both owned by Red River Forests LLC. The parcels are zoned T-P-Z (Timber Production Zone) and U-C-2 (Upland Conservation/Resource Management District) and are designated Extensive Agriculture by the *Lassen County General Plan 2000*. The project is located approximately 7 miles west of Susanville via State Highway 36, near Devil’s Corral. A.P.N.: 115-200-055-11, 115-200-032-11. Staff Contact: Cortney Flather, Natural Resources Technician.
- 1:25 p.m. **USE PERMIT #2021-005, Mallery.** Proposal to construct a caretaker’s residence at 474-445 Commercial Way. The subject parcel is zoned M-2 (Heavy Industrial District) and is designated “General Industry” per the *Susanville Vicinity Area Plan, 1984*. The project site is located approximately one-half mile southeast of the intersection of Johnstonville and Skyline Roads. APN: 116-070-028. Staff Contact: Gaylon Norwood, Assistant Director
- 1:30 p.m. **LASSEN COUNTY NOISE ELEMENT 700.01.03. (Continued from the September 7, 2021, Planning Commission meeting due to power outage).** As required by Government Code Section 65302(f), the Lassen County Department of Planning and Building Services has prepared a draft update of the 1989 Noise Element. There have been no alterations, revisions, or updates to the Noise Element since it was adopted in 1989. Approaches to noise exposure management have occurred between 1989 and the present, and therefore the County proposed to Update the Noise Element in order to make

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it more accessible to the general public and to simplify and clarify the application of included policies by County staff. The County also proposes to establish a new chapter in the Lassen County Code that provides standards and regulations for noise management, that would be informally referenced as the “Noise Ordinance.” Staff Contact: Gaylon Norwood, Assistant Director

1:35 p.m.

PUBLIC HEARING: Use Permit #2020-004; Initial Study #2020-001 Hooper.

Consider the Environmental Review Officer’s determination that an Environmental Impact Report is required before consideration of a proposed use permit to construct a 50-megawatt photovoltaic solar array and a battery energy storage system (BESS) that would store 25 megawatts or 100 megawatt hours of electricity, along with related infrastructure. Such infrastructure would include a substation, a dead-end tower up to 90 feet tall, 24 130-foot tall steel gen-tie transmission line poles to interconnect with the Plumas-Sierra Rural Electric 120-kV transmission line approximately 3 miles south of the project site, access roads, and perimeter fencing. The project has an approximate footprint of 278 acres, not including the proposed gen-tie lines and is located approximately nine miles northeast of Herlong off of Calneva Road, adjacent to the Nevada Border, and do not have addresses. The subject parcels are zoned A-1 (General Agricultural District) and have an “Extensive Agriculture” land use designation in the *Lassen County General Plan, 2000*. APN: 137-170-012 and 137-170-013. Staff Contact: Gaylon Norwood, Assistant Director

1:40 p.m.

Discuss Architectural Requirements (FILE #318.01.49). Discussion regarding existing architectural requirements for new “residential use structures,” detailed at County Code section 18.108.235, such as minimum roof pitch, eave length, and preferred siding materials. Consider direction to staff regarding development of a draft ordinance to modify said standards for consideration at a future meeting.

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission’s action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje