

LASSEN COUNTY  
TECHNICAL ADVISORY COMMITTEE AGENDA  
UPSTAIRS CONFERENCE ROOM  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
THURSDAY, OCTOBER 6, 2022

For directions to the upstairs conference room, 707 Nevada Street, Susanville, please call the Planning and Building Services Department at (530) 251-8269.

9:00 a.m. Convene in Regular Session  
Matters Initiated by the General Public

**NOTICE OF INTENT TO RECORD A NOTICE OF VIOLATION #2022-001, Conner Marie Fergus.** The Technical Advisory Committee (TAC) will receive and consider evidence to determine if a Notice of Violation should be recorded for 0.13 acres of land, located in Bieber, CA, less than one quarter mile southeast of Highway 299. Said parcel is described as Lot 1, Block 16, of the Town Plat of Bieber, which was recorded on December 10, 1883 in Book 1 of Maps, Page 43, of the Official Records of Lassen County. The parcel is zoned R-1 (Single-Family Residential District) and is designated "Intensive Agriculture" by the *Lassen County General Plan, 2000*. APN: 001-211-011. Staff Contact: Nancy McAllister, Senior Planner

**NOTICE OF INTENT TO RECORD A NOTICE OF VIOLATION #2022-002, William James Fergus.** The Technical Advisory Committee (TAC) will receive and consider evidence to determine if a Notice of Violation should be recorded for 0.13 acres of land, located in Bieber, CA, less than one quarter mile southeast of Highway 299. Said parcel is described as Lot 2, Block 16, of the Town Plat of Bieber, which was recorded on December 10, 1883 in Book 1 of Maps, Page 43, of the Official Records of Lassen County. The parcel is zoned R-1 (Single-Family Residential District) and is designated "Intensive Agriculture" by the *Lassen County General Plan, 2000*. APN: 001-211-012. Staff Contact: Nancy McAllister, Senior Planner

**NOTICE OF INTENT TO RECORD A NOTICE OF VIOLATION #2022-003, Craig Vanbuskirk.** The Technical Advisory Committee (TAC) will receive and consider evidence to determine if a Notice of Violation should be recorded for 40 acres of land, located approximately 38 miles north of Susanville, CA, via Highway 139, and one half mile west of Highway 139. Said parcel is described as Parcel 4 of a Record of Survey filed on October 3, 1967, in Book 6 of Maps, Pages 40-42, of the Official Records of Lassen County. The parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated "Extensive Agriculture" by the *Lassen County General Plan, 2000*. APN: 053-030-023. Staff Contact: Nancy McAllister, Senior Planner

**NOTICE OF INTENT TO RECORD A NOTICE OF VIOLATION #2022-004, Paul and Cara Donnelly.** The Technical Advisory Committee (TAC) will receive and consider evidence to determine if a Notice of Violation should be recorded for 5 acres of land, located approximately 14 miles south of Madeline, CA, via Highway 395, and 3 miles east of Highway 395. Said parcel is described as the South one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (S1/2 NW1/4 SE1/4 NW1/4) of Section 28, Township 35 North, Range 14 East, Mount Diablo Base and Meridian. The parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated "Extensive Agriculture" by the *Lassen County General Plan, 2000*. APN: 045-132-044. Staff Contact: Nancy McAllister, Senior Planner

**NOTICE OF INTENT TO RECORD A NOTICE OF VIOLATION #2022-005, Franklin Taft, et al.** The Technical Advisory Committee (TAC) will receive and consider evidence to determine if a Notice of Violation should be recorded for 5 acres of land, located approximately 14 miles south of Madeline, CA, via Highway 395, and 3 miles east of Highway 395. Said parcel is described as the South one-half of the Northeast one-quarter of the Southeast one-quarter of the Northwest one-quarter (S1/2 NE1/4 SE1/4 NW1/4) of Section 28, Township 35 North, Range 14 East, Mount Diablo Base and Meridian. The parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated "Extensive Agriculture" by the *Lassen County General Plan, 2000*. APN: 045-132-046. Staff Contact: Nancy McAllister, Senior Planner

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Lassen County Planning and Building Services 530-251-8269      MLA: aje