

Sample Ballot & Voter

Information Pamphlet



Presidential Primary Election

TUESDAY

MARCH 3, 2020

for the County of Lassen

THE LOCATION OF YOUR POLLING PLACE
IS SHOWN ON THE BACK COVER.

**POLLS OPEN AT 7 AM
AND CLOSE AT 8 PM**

Compiled and Distributed by Julie Bustamante, Lassen County Clerk-Recorder

**Save this information guide to help
you locate your polling place
on Election Day.**

WARNING:

**Your polling place may have been changed!
See back cover for polling place location.**

NOTICE: APPLICATION FOR VOTE BY MAIL BALLOT ON BACK COVER.

Using Lassen County's Voting System

TO VOTE:
 Blacken the oval (●) that appears next to your choice

PRESIDENT
 Vote for **ONE**

- THOMAS A. EDISON
- ALBERT EINSTEIN
- HELEN KELLER
- FLORENCE NIGHTINGALE
- BOOKER T. WASHINGTON
- _____

TO VOTE:

- Use only black pen to mark the ballot.
- Blacken the oval (●) completely.
- Remember to check both sides of the ballot.
- Do not vote for more than the number of candidates to be elected for each office.
- If you make a mistake in marking your ballot, cross out the incorrect mark and write "Ok" next to your correct choice. **DO NOT** sign or initial your ballot. You may also return the ballot to the election office for replacement at the Historic Courthouse, 220 S Lassen Street, Suite 5, Susanville, CA 96130.

TO CAST A WRITE-IN VOTE:

- Locate the office for which you desire to cast a write-in vote.
- Write the name and position in the space provided.
- Blacken the oval (●) next to your choice.

Before
PRESIDENT
 Vote for One

- GEORGE WASHINGTON
- ABRAHAM LINCOLN
- _____

After
PRESIDENT
 Vote for One

- GEORGE WASHINGTON
- ABRAHAM LINCOLN
- Thomas Jefferson

TO RECORD YOUR VOTE:

- Once you have finished voting, put your ballot in the secrecy envelope and return it to the election officer.
- If you are voting by mail, you should remove your ballot stub before mailing your ballot back to the election department. **DO NOT** cut or deface the ballot in any way. Your envelope must be postmarked by Election Day, or returned to any polling location in Lassen County on Election Day.

POLITICAL PARTY KEY:

DEM = Democratic
 GRN = Green
 LIB = Libertarian

REP= Republican
 AI = American Independent
 PF = Peace and Freedom

NPP=No Party Preference

Voting for President in the March 3, 2020 Primary Election:

If you are registered with a political party:

You will be sent a ballot with the candidate/s running for President in the party you are registered with.

If you are registered “**No Party Preference**” you can vote in the Presidential Primary for one of the following party candidates, without changing your voter registration:

Democratic

American Independent

Libertarian

You can select the party ballot at your polling place. If you vote by mail, you may request a ballot from the Clerk’s office.

If you are registered “**No Party Preference**”

YOU MUST RE-REGISTER IF you want to vote for a candidate in one of the following parties:

Republican

Green

Peace & Freedom

ATTENTION!

The County Clerk-Recorder’s office has MOVED!

We are now located in the Annex behind the Historical Courthouse.

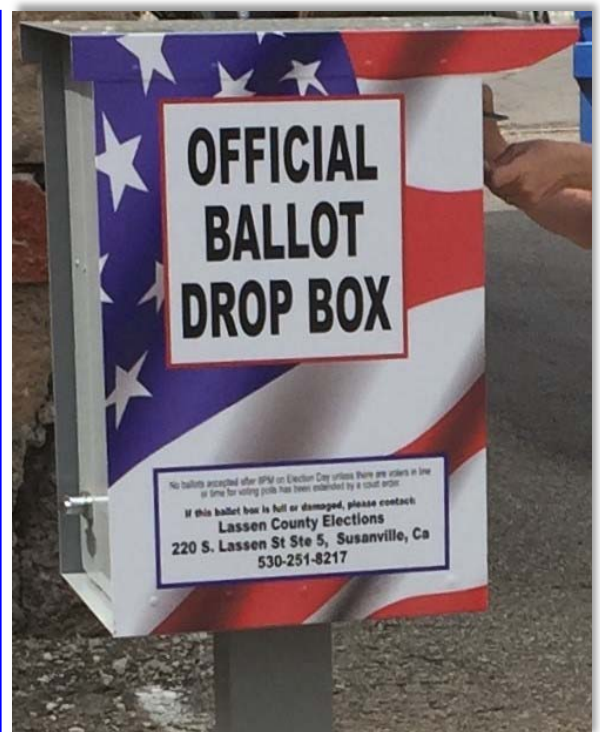
Call for directions if needed: 530-251-8217.

THE ELECTIONS OFFICE NOW HAS A DROP BOX

Lassen County has installed an **OFFICIAL BALLOT DROP BOX**

It is adjacent to the old jail, located in the driveway behind the Historic Courthouse
220 South Lassen Street,
in Uptown Susanville.

YOUR VOTE WILL COUNT!



VOTER BILL of RIGHTS



YOU HAVE THE FOLLOWING RIGHTS



1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- ★ a U.S. citizen living in California
- ★ at least 18 years old
- ★ registered where you currently live
- ★ not currently in state or federal prison or on parole for the conviction of a felony
- ★ not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,
Exchange your vote-by-mail ballot for a new one at an elections office, or at your polling place, or
Vote using a provisional ballot.

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.


9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted county Voter Information Guide.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.

If you believe you have been denied any of these rights, call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

 On the web at www.sos.ca.gov

 By phone at **(800) 345-VOTE (8683)**

 By email at elections@sos.ca.gov

VOTER INFORMATION



Qualified Political Parties for the March 3, 2020 Presidential Primary Election:

American Independent Party = AI	Peace and Freedom Party = PF
Democratic Party = DEM	Republican Party = REP
Green Party = GRN	No Party Preference = NPP
Libertarian Party = LIB	

How do I contact a candidate?

Local candidate contact information is posted on the Election page of Lassen County's website at www.lassencounty.org. Statewide candidate contact information is posted on the Secretary of State's website at www.sos.ca.gov/elections

Where do I find candidate's campaign finance reports?

Campaign financial disclosure statements filed by local candidates are in the County Clerk's office behind the Historic Courthouse, located at 220 South Lassen Street - Annex, Susanville, CA 96130.

Campaign Finance & Lobbying Activities can be found on the Secretary of State's website at www.sos.ca.gov/campaign-lobbying

Party Endorsements

In accordance with Section 13302(b) of the California Elections Code, the following qualified political parties have endorsed the following candidates for a voter nominated office. (The Green Peace and Freedom and Libertarian parties did not endorse candidates in the March 2020 Primary.)

Office/District	American Independent	Democrat	Republican
U.S. Representative in Congress District 1	Doug LaMalfa	Audrey Denney	Doug LaMalfa
Senate District 1	No Recommendation	Senator Chase Buick	Brian Dahle
State Assembly District 1	No Recommendation	Elizabeth Betancourt	Megan Dahle

**THE FOLLOWING PAGES CONTAIN MEASURES SUBMITTED TO THE
VOTERS AND CANDIDATE'S STATEMENT OF QUALIFICATIONS.**

PLEASE NOTE:

The following statement is an impartial analysis of Measure N. If you desire a full copy of the measure, please call City of Susanville City Clerk's Office at (530) 252-5103 and a copy will be mailed or e-mailed to you at no cost. You may also access the full text of the measure and other election material from the internet on the City's home page at www.cityofsusanville.net.

IMPARTIAL ANALYSIS FOR MEASURES N

City Of Susanville

City Attorney's Impartial Analysis of Measure N

City of Susanville Transactions and Use Tax Ordinance

City Attorney's Impartial Analysis:

City Council of the City of Susanville placed Measure N on the ballot. If Measure N is passed, it will impose an increase to the special local transactions and use tax (commonly known as a sales tax) of 1%. Revenue generated from the additional sales tax will be put into restricted funds and those funds used exclusively for public safety. Public safety is specifically defined in Measure N and includes certain police, fire and code enforcement services. The collected tax will be divided between the Susanville Police Department and the Susanville Fire Department as follows: 60% to the Susanville Police Department and 40% to the Susanville Fire Department.

As a special tax, California state law requires a two-thirds (66.67 percent) supermajority vote for approval of this tax measures.

A "yes" vote means the sales tax within the City increases from 1% to fund public safety services.

A "no" vote means the sales tax within the City of Susanville will remains the same and there will be no additional funding for public safety services.

/s/ Jessica Ryan

City of Susanville City Attorney

NO ARGUMENT IN FAVOR OF OR AGAINST THIS MEASURE WAS SUBMITTED

The following Candidate Statements in this pamphlet are volunteered and paid for by the candidate. This pamphlet may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each statement of qualifications is printed exactly as submitted by the candidate. Statements have not been checked for accuracy by any public agency.

**STATEMENT OF CANDIDATE FOR:
US HOUSE OF REPRESENTATIVES,
CONGRESSIONAL DISTRICT 1**

DOUG LAMALFA

**Occupation: Farmer/Member, United State
House of Representatives Age: 59**

Qualifications:

Northern California has shown its strength through major disasters and near misses. Decades of poor forest management, plus misguided federal and state policies have hurt us and our electricity grid. But, in these tough times our citizens came together to support each other in crisis and recovery.

I've worked across party lines to ensure the full support of the federal government to support post-Camp and Carr fires, with nearly \$3 billion in recovery efforts for firefighting, infrastructure restoration, home site cleaning, and census restructuring that brought additional aid. With all of the divisions in Washington, I've kept the focus on our recovery and working to prevent future catastrophic wildfires.

I passed a law to speed up the bureaucratic delays to clear near power lines. It's ridiculous that our power is cut when the wind blows because utilities have neglected, or been delayed, from working to harden the grid. This work must be expedited so Northern California can be fire-safe, thereby making insurance available and affordable again. We must stop the hardships of power outages. California should be leading, not acting like a third world country.

I will continue to bring common sense to government including reducing out of control regulations that stifle our way of life. We must bring jobs and opportunities home, thin our overgrown forests to improve the economy, the environment and prevent wildfire, while delivering on the promise of more Northern California water. I'd be honored to receive your vote.

Thank you. www.DougLaMalfa.com or call 530-712-3675.

**STATEMENT OF CANDIDATE FOR:
US HOUSE OF REPRESENTATIVES,
CONGRESSIONAL DISTRICT 1**

AUDREY DENNEY

Occupation: Agricultural Educator

Qualifications:

I am running for Congress with a single vision in mind: to make our government work more effectively to improve the lives of the residents of California's 1st District. The issues that concern you—that affect your day-to-day well-being—are the foundation of my campaign.

When you send me to Washington, DC, every decision I make will be focused on the people who call this region home. I will not be controlled by special-interest groups or political machines. I will not accept corporate PAC money. I will carry with me and embrace our shared North State values and vision, and I will act with integrity in service to our communities. I will fight to make sure that the needs of all are met, because you deserve a leader who truly represents you.

My priorities include building a strong rural healthcare system. Ensuring opportunities in career and technical education. Protecting benefits for seniors and veterans. And doing everything humanly possible to safeguard our communities against wildfires.

I believe in a country where we are not defined as Republicans or Democrats, but as Americans. Where people are more important than politics. Where everyone—regardless of skin color, wealth, or beliefs—is respected as inherently equal.

This is our country. This is our district. And our voices are as important as any in the nation. As your representative, I will do everything in my power to ensure that they are heard.

For more: www.audreyforcongress.com

**STATEMENT OF CANDIDATE FOR:
STATE SENATOR - DISTRICT 1**

BRIAN DAHLE Age: 54
Occupation Senator/Farmer/Businessman

Qualifications:

I am a Lassen County farmer, business owner and citizen legislator who fights special interests and political elites to build a better future.

I helped defeat \$29 billion in new taxes and kept property taxes down by protecting Prop 13 so you can keep more of your hard-earned money.

Passed bipartisan legislation to prevent gouging of hospital patients with surprise out-of-network bills. We improved access to preventative care and made pharmaceutical companies more accountable for rising drug prices, driving down the price of healthcare.

I held agencies accountable for wildfires. Working to prevent future wildfire disasters by giving firefighters more support and new rules for better forest management.

I'm pushing to fix our electrical grid so that Californians will have more reliable power. That won't be easy, but count on me to lead the fight to ensure Lassen County residents have reliable electricity.

As your Senator, I will continue working across party lines to help Lassen County's taxpayers, schools, small businesses and the tourism industry.

Secured funding for career technical education and after-school programs to help students find good-paying jobs.

Passed legislation to fund better rural internet to improve service across Lassen County.

My record earned me 100% ratings from the California Taxpayers Association and California Police Chiefs Association.

Lassen County public officials, law enforcement, and business leaders support my campaign. I hope you will as well.

Please call me personally at (530) 251-3888 or visit www.briandahle.com

**STATEMENT OF CANDIDATE FOR:
STATE ASSEMBLY - DISTRICT 1**

ELIZABETH BETANCOURT Age: 40
Occupation: Small Business Owner, Farmer and Rural Advocate

Qualifications:

If you're like me and my husband, you believe it's time for Sacramento to pay attention to our North State needs. We own a small farm and understand what goes into making a small business work and the failure of Sacramento's one-size-fits-all approach. I'm also a rural scientist with extensive experience in forest and landscape management, balancing ecosystem health and economic stability. Our part of the state has been neglected by institutional politicians and the corporate interests that support them...that's why I'm a tireless advocate for our North State communities.

There's a lot on the line this year, and your vote makes a real difference for our region. I live here, work here, and have spent nearly 20 years advocating for investment in our North State communities. I will work for locally-driven responsible water policy, regulations fair to the North State, science-based forest management and investment, and real rural economic development and small businesses support.

The government has ignored us. Even our own elected officials disappear into Sacramento and only return when they want our votes. I'm not a politician...I say what I mean and I mean what I say. I believe trust and leadership should be earned, not inherited. I commit to be a real and active presence responsive to your regional concerns and needs. I have shown this commitment through years of service in this area and will continue to do so as your next Assemblymember. On March 3rd, I'd like the opportunity to earn your vote.

www.BetancourtForAssembly.com

**STATEMENT OF CANDIDATE FOR:
STATE ASSEMBLY - DISTRICT 1**

MEGAN DAHLE Age: 44
Occupation:
Assemblywoman/Farmer/Businesswoman

Qualifications:

The Sacramento politicians have too often forgotten the North State. Send me to the State Assembly and I'll make Lassen County's voice heard.

Keeping the power on is essential for families and businesses and I'm working to solve the tough problems associated with fixing the electrical grid.

Improving forestry management, clearing excess fuel and ensuring power lines are properly maintained will prevent more catastrophic wildfires. Helping wildfire victims recover from the Carr and Mountain Fires is the right thing to do for our neighbors.

Increasing above ground water storage will ensure farms and families get the water needed while protecting our watersheds.

It costs too much to live in California. Reducing the cost of health care, making prescription drugs more affordable, keeping taxes down and protecting our communities from crime will be my top priorities.

As a former School Board President, I balanced the budget. In the Assembly, I'll work to ensure students have a safe learning environment, the skills needed to succeed in tomorrow's economy and fight for parental rights.

Please join local community leaders, and public safety professionals to support my efforts to stand up for the North State.

With your support, I'll continue efforts to cut government waste, make California more affordable, reduce health care costs, keep taxes down, and bring common sense solutions to the problems we face.

We are stronger together.

If you have questions, please call me at (530) 251-6757 or visit www.votemegandahle.com.

I'd be honored to have your vote.

**STATEMENT OF CANDIDATE FOR:
STATE ASSEMBLY - DISTRICT 1**

PK "PAUL" DHANUKA Age: 48
Occupation: Doctor/Small Businessman

Qualifications:

Sacramento has failed the Northstate, leaving us vulnerable to wildfires, strangling any hope of economic opportunity with burdensome regulations and taxes, and not only overlooking homelessness for years, but making the problem worse with bad policies!

My name is Dr. Piyush Dhanuka, but you can call me Paul. I am a physician and currently serve as Chief of Medical Staff at Mercy Medical Center. I immigrated from India 23 years ago, became a citizen, and moved to Redding 14 years ago with my wife, also a physician, and our children. It's possible that you and I have met as we have helped care for over 100,000 people in our area.

People need help, but more than that they need opportunity. As a predominantly rural district under a two-party system, our interests are often overlooked in favor of the party line that divides and distracts us from our real needs. We must return control of our lives back to those who know best: the people of the Northstate.

That's why I am running as an Independent for Assembly: because it is time for our community to be united by a non-partisan candidate who is passionate about the Constitution's protection of the natural rights of each individual. I'll work to solve homelessness, reduce healthcare costs, fight for the resources we need to protect against wildfires, and bring jobs and training to our community.

I humbly ask for your vote and support. Thank you.

Dr. PK "Paul" Dhanuka

www.Dhanuka2020.com

**STATEMENT OF CANDIDATE FOR:
COUNTY SUPERVISOR, DISTRICT 1**

RANDY DARROW
Occupation: Retired

Age: 66

Qualifications:

I was born and raised in Iowa, but I have made Susanville my home for the past thirty-four years. I brought my midwestern values of hard work and civic duty with me. I successfully owned and operated remodeling and log home businesses until 2013, when a serious medical condition forced me to restructure my lifestyle.

As a self-employed contractor, I meticulously planned and completed hundreds of construction projects. My skills in business management, planning, research and organization, as well as attentiveness to my clients, represent the kind of Supervisor I will be. I will be thoughtful, dedicated, hard-working and a good listener. This community stood up for me in a time of personal crisis, and I would love nothing more than to give back to Lassen County and to represent those in my district.

I have watched Lassen County grow and transform. Industries which once made us prosper have dwindled or disappeared. Our community is made up of people with determination and grit. As County Supervisor, I will work diligently to unify our communities; I will listen to you, value your ideas, and through collaboration, we will move this county forward with profound strength and insight. Let's do this together.

**STATEMENT OF CANDIDATE FOR:
COUNTY SUPERVISOR, DISTRICT 1**

NICHOLAS MCBRIDE
Occupation: Business Owner

Age: 39

Qualifications:

Returning to Lassen County in 2006, I noticed unfavorable changes in our community. It became overwhelmingly apparent that in order to provide my children with the same securities that I enjoyed growing up, I would have to explore opportunities in civic leadership to safeguard a community they could be proud of.

My passion for improving our community lead me to establishing myself as a respected and active community leader. In 2012, I was elected and served on City Council where I was granted the incredible opportunity of completing numerous wants and needs brought forth by our citizens.

During my time as Mayor pro tem I began to recognize even greater needs faced throughout Lassen County, leading to my decision to run for Supervisor. As a qualified and passionate candidate, I have a proven record of accomplishing goals I set forth for the prosperity of our citizens. I am dedicated to ensure that public safety, social services, and our economic environment receive the support and precedence required. I am driven to ensure that our community has a positive and successful future through creating transparency and open dialogue with all citizens proud to call Lassen County home.

**STATEMENT OF CANDIDATE FOR:
COUNTY SUPERVISOR, DISTRICT 1**

CHRIS GALLAGHER
Occupation: Board of Supervisors

Age: 63

Qualifications:

As your current District 1 Supervisor, I feel that I have brought strong leadership to the Board, especially during my year as the Chair. Being chosen as Chair in my second year was a surprise and a privilege. My unique perspective, new ideas for increasing tourism and business, and knowledge of governmental operations and budgets, has brought change to many areas in the District, especially in Westwood and Eagle Lake. New businesses have emerged in Westwood and a concerted effort to clean up that community has made a difference. We have introduced Eagle Lake to countless visitors through our advertisements in Visit California, which reaches millions of people around the world. Through our efforts FEMA money was secured to obtain gravel to fix the dirt roads in Spalding.

Throughout my careers as Chief of Police and General Manager of two Community Services Districts, I have strived to make a difference in the communities I served. I feel that I have done the same as a Lassen County Supervisor. My proven ability to build consensus and teamwork has brought a flow of fresh ideas and strong leadership to the Board and has improved Lassen County. Thank you for re-electing me.

**STATEMENT OF CANDIDATE FOR:
COUNTY SUPERVISOR, DISTRICT 2**

GARY BRIDGES

Occupation: Retired Timber Falling Contractor

Qualifications:

I am the son of a logger, born and raised in Lassen County. I have lived in Susanville for the last 44 years, and married to my wife, Sherry, for 31. I learned the value of integrity and hard work at an early age, and ultimately became a timber-falling contractor with nearly 30 employees. As a small business owner I learned the long-term importance of sustainable economic development in our community.

I am a strong supporter of public safety, first responders and the justice system. I worked diligently with others to form the first neighborhood watch in Susanville. I have served on the Grand Jury, and have worked to protect those suffering from domestic violence as a past Chairman of Lassen Family Services. I have been a member of the CASA Board since 2008, and I am the current Chairman of the Lassen Senior Services board, working to protect the interests of senior citizens in our community.

I believe in conservative values: representatives who serve the people first, balanced budgets, sustainable economic development, honesty and transparency in government. Lassen County was built on those principles. I would be honored to serve the people of this great county.

**STATEMENT OF CANDIDATE FOR:
COUNTY SUPERVISOR, DISTRICT 2**

DAVID TEETER

Occupation: Bookstore Owner

Qualifications:

As your Supervisor the local economy has been my primary focus. All of Rural America faces numerous financial difficulties. In order to combat these problems with the limited resources at our disposal we need to retain the business that already exists. To do this I have fought for you and local small businesses against careless and thoughtless state bureaucrats, even on Christmas Eve. Organizing and taking the fight to Sacramento to keep millions of dollars in state contracts. I was able to help local businesses continue to provide services from Honey Lake Power to Morning Glory Inc. Beyond that we must continue to use conservative fiscal policy and minimize government's burden on private business by keeping taxes low.

While we face uncertain economic times the cost of Public Safety continues to balloon. Facing dangerous fire conditions and loose and permissive laws we require more of our first responders and all those involved in the stressful and demanding task of keeping Lassen County safe. As a Supervisor, I have always approved general fund spending whenever the Sheriff's Department, the District Attorney or the County CAO has identified a need. Beyond money I have attended and supported numerous Neighborhood Watches since I think our Public Safety problems can only be solved by the full involvement of our community.

Lassen County has been my family's home for three generations. You have graced me with an education and an education for my children. The community has supported our local bookstore and given us a home grounded in love and affection. This makes me a stakeholder uniquely qualified to work on finding opportunities for all of us.

**STATEMENT OF CANDIDATE FOR:
SUSANVILLE CITY COUNCIL MEMBER**

THOMAS HERRERA

Occupation: Business Owner / Entrepreneur

Qualifications:

I'm running for Susanville's City Council because it's time we think forward without forgetting our past. It's time we have a local government that elevates the voice of all of its citizens and reaches out to ask what YOU need and want at every step of the process. It's time to build trust between those in office and you the voter.

Being raised to always stand up for what is right, I know success can be found if we work together and give everyone a seat at the table. A better community will be built neighbor-to-neighbor, person-to-person.

It is our responsibility to help others and do what is right at all costs, so together we can rebuild our town and take back what has always been our community. We have to boost our economic development brick by brick and vote to increase our dedication to our youth.

We have to support our local first responders to ensure a safe community for all. It is already too burdensome for those in public safety to do their jobs, not supporting them means the difference between life and death, for both us and them.

**STATEMENT OF CANDIDATE FOR:
SUSANVILLE CITY COUNCIL MEMBER**

BRIAN WILSON

Occupation: Local Business Owner

Qualifications:

I have enjoyed my time serving you as a councilmember and past Mayor but I had really wanted to concentrate more time on my family, church and business. After closer reflection, I've decided that I still have more to give to our community and am running again. I love this town and want what's best for it. When I first ran 8 years ago it was all energy and fresh ideas that pushed me to run for a council seat. The energy and ideas are still pushing me but now I also have the maturity of knowing how local government works, how to get things done and how best to champion the needs of the people.

Crime prevention, homelessness, economic development and projected budget shortfalls are just some of the known tough topics to tackle in the next 4 years. My past experience has taught me that as situations change there will be other priorities that will also rise to the top. I offer my experience as someone who has been in the trenches, made tough decisions and has the knowledge to achieve the best solutions possible. I ask for your vote to continue my public service on the Susanville City Council.

**STATEMENT OF CANDIDATE FOR:
SUSANVILLE CITY COUNCIL MEMBER**

QUINCY MCCOURT

Occupation: General Contractor

Qualifications:

I grew up with an outhouse facing Skedaddle Mountain just 36 minutes from Susanville. My dad has been a local Contractor here my entire life. As a kid, I was helping him, riding my bike or playing along the Susan River. I loved Aardvark Pizza and watching him play guitar. I love Susanville. I think it's the World's best kept secret.

I bought my house here in the City Limits when I was 19. I've traveled all over the world and Susanville is my home. This place is worth saving, worth coming together for, worth uniting for. I currently work for the City and have learned about local government in the last three years. I definitely understand the challenges we face, but have high optimism for the opportunities we already have.

If you elect me, I will be required to quit my job, but that's okay, because I will listen to everyone and empower you to take part in our future. I am a General Contractor and have been a Project Manager for large Construction outfits, but I am mostly qualified because I love Susanville and I have a vision of a strong, happy, peaceful and safe community.

Quincy McCourt

IMPORTANT REMINDERS

if you are Voting by Mail



To ensure that your ballot can be “READ” by the electronic equipment, it is important that you do the following:

- ◆ Mark your choices CLEARLY on the ballot using a **BLACK** pen or pencil.
- ◆ Blacken the oval completely next to your choice.
- ◆ Make sure you do not add any additional marks on the ballot.
- ◆ If applicable, VOTE BOTH SIDES of the ballot.
- ◆ After voting, carefully remove the stub from the top of the ballot.
- ◆ Do NOT cut, tear or punch holes in the ballot.
- ◆ If you make an error or damage your ballot, please call the election office at (530) 251-8217 and another ballot will be mailed to you. Or you may come into the election office and obtain a replacement ballot during regular business hours.
- ◆ Place your ballot in the return envelope provided.
- ◆ Make sure you fill in your STREET ADDRESS on the return envelope. **DO NOT USE A PO BOX.**
- ◆ Make sure you **SIGN** the back of your return envelope.



NOTICE TO THE PHYSICALLY DISABLED VOTER:

If the polling place is not accessible to the physically disabled voter, such voter is entitled to vote in one of the following ways: A precinct board member may take a regular ballot to the physically disabled person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place; or if it is impractical to vote a regular ballot outside the polling place, please use attached application and apply for a Vote By Mail ballot. Any voter may apply to permanently Vote By Mail in accordance with California Elections Code Sections 3001 and 3201. An application is located on the back of this booklet.

Detach this stub before mailing back Vote-by-Mail Application

Detach Here



SEPARATE HERE



Detach Here

FROM:



Postage Required
Post Office will not deliver without proper postage.

DID YOU SIGN YOUR APPLICATION?




JULIE BUSTAMANTE
LASSEN COUNTY CLERK-RECORDER
220 S LASSEN ST STE 5
SUSANVILLE CA 96130-4343

Detach Here



VOTE BY MAIL VOTING INFORMATION



Detach Here

FEB. 3 2020	FIRST DAY TO REQUEST A VOTE BY MAIL BALLOT	PERMANENT VOTE BY MAIL STATUS: Any voter may apply for Permanent Vote By Mail ballot status per Elections Code Section 3201, by completing the written request form and checking the box on the back of this Voter Information Guide and Sample Ballot.
FEB. 17 2020	LAST DAY TO REGISTER OR UPDATE ADDRESS THIS ELECTION	If you moved within the same county, you may vote on Election Day at your new address or at the office of the County Clerk. HOWEVER , you must register at your new address to vote in future elections. These voters must vote a provisional ballot in this election.
FEB. 25 2020	LAST DAY TO REQUEST A VOTE BY MAIL BALLOT	You must be a registered voter in this county. Make a separate request for each election or request to be a permanent Vote by Mail Voter on the reverse side of this form. Sign your request in your own handwriting. Submit your request to the County Clerk's Office no later than 5 p.m. on the date shown (the 7 th day prior to Election Day).
MARCH 3 2020	LAST DAY VOTE BY MAIL BALLOT CAN BE ACCEPTED FOR COUNTING	Vote by Mail ballots must be received in the office of the County Clerk or at any polling place in Lassen County no later than 8 PM on Election Day. A voter who is unable to return his/her ballot, may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister or person who resides in the voter's household to return the ballot.

From

**JULIE BUSTAMANTE
LASSEN COUNTY CLERK-RECORDER
220 S LASSEN STREET - SUITE 5
SUSANVILLE CA 96130-4343**



NON-PROFIT ORG.
U.S. POSTAGE
**PAID
IVS**

SEPARATE HERE

TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE

BALLOT
TYPE

POLLING PLACE OR VOTE BY MAIL VOTER



[Empty box for polling place or vote by mail voter information]

[Empty box for ballot type information]

APPLICATION FOR VOTE BY MAIL BALLOT

I hereby apply for a vote by mail ballot for the:

PRESIDENTIAL PRIMARY ELECTION MARCH 3, 2020

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

SIGN HERE

Signature as registered - Each applicant must sign own signature _____ Date _____

Print HOME Street Address, as shown on affidavit of registration _____ City _____ State _____ Zip _____

Please mail ballot to me at:



Name _____

Address _____ City _____ State _____ Zip _____

**APPLICATION MUST BE IN
THE REGISTRAR OF VOTERS OFFICE
BY FEBRUARY 25, 2020**

**PERMANENT VOTE BY MAIL
APPLICATION**



CHECK THIS BOX IF YOU WISH
TO BECOME A PERMANENT
VOTE BY MAIL VOTER.

SEPARATE HERE

Detach Here



Detach Here



NOTICE REGARDING APPLYING FOR A VOTE BY MAIL BALLOT

If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the application for a Vote By Mail ballot printed above and return it to:

Julie Bustamante, Lassen County Clerk-Recorder, 220 S Lassen Street Suite 5, Susanville, CA 96130-4343

Your application must reach the office of the County Clerk not less than 7 days before the Election.

PERMANENT VOTE BY MAIL VOTER STATUS

State law now allows any voter who so requests to be a Permanent Vote By Mail Voter. If you check the Permanent Vote By Mail box on the Application for Vote By Mail ballot, a ballot will automatically be sent to you for future elections. Failure to vote in two statewide elections will cancel your Permanent Vote By Mail status and you will need to reapply.

ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for election information: 1-800-833-8683 (1-800-TDD-VOTE.)
For the visually impaired, audio tapes of State Ballot Measures are available from the County Clerk's Office.

In an effort to update the voter rolls and reduce waste, the County of Lassen intends to implement provisions of Elections Code Section 2224 which allows the County Elections Office to send a notice to voters who have not voted in any election in the past four years AND who have not updated their registration during these four years. The notice asks the voters if they still live at the address where they are registered to vote. Voters who have neither voted in any election nor updated their registration during the past four years but who return the notice with an affirmative response will remain on the active list of registered voters. Such voters who do NOT respond affirmatively will be placed on the inactive voter list, and they will no longer receive election materials.