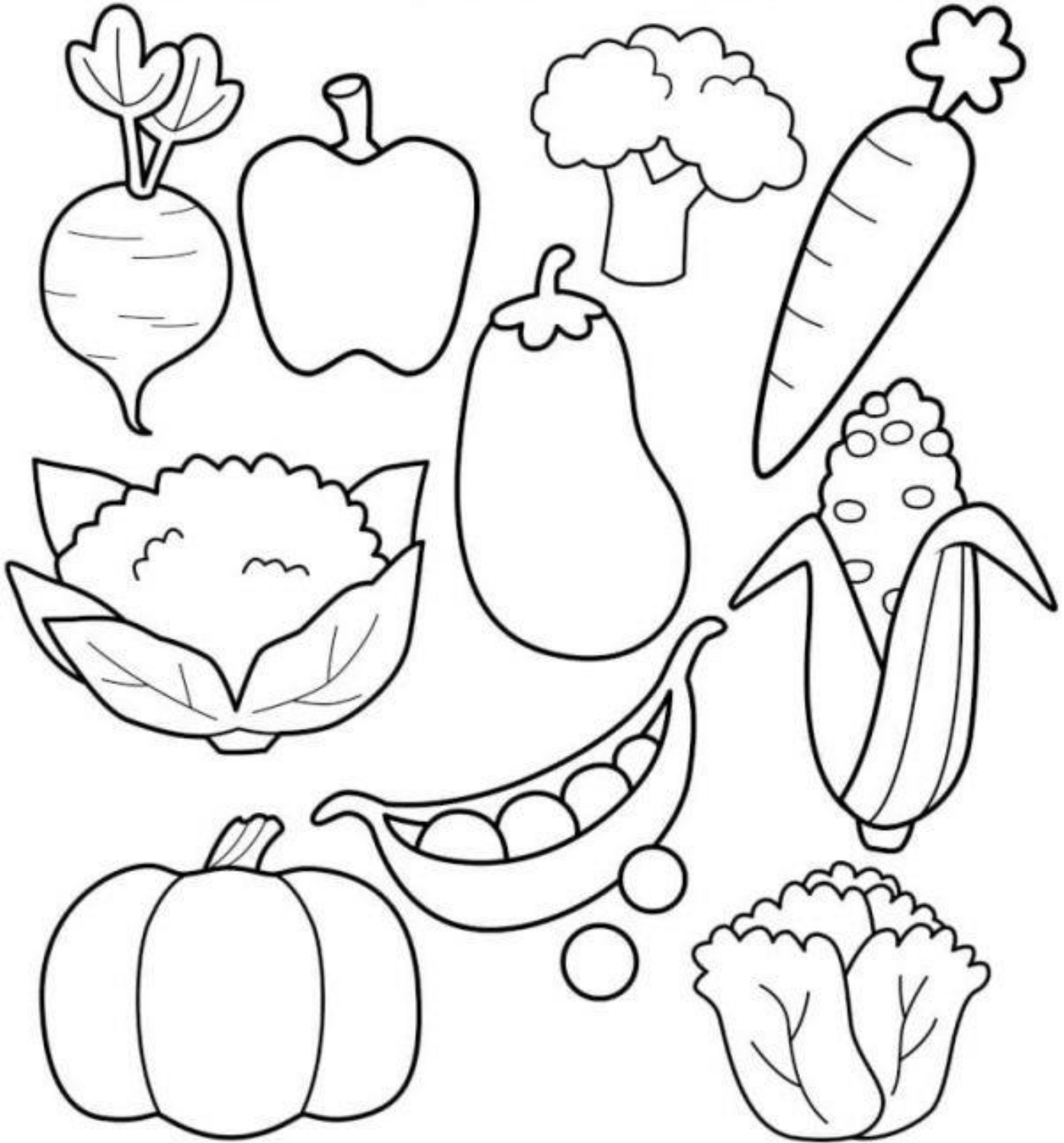


WHAT'S YOUR



FAVORITE VEGETABLE?

please fill in this information on the back of your entry

Name: _____

Age: _____

School: _____

Email: _____

Phone: _____

Please turn in to Lassen County Public Health
by 5:00 p.m. Friday April 1, 2022