LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

FOOD PROGRAM INSPECTION REPORT

DBANAME: Westwood Food Mart		DATE: 3/20/24 TIME: 09/6		
ADDRESS: 671-585 Huy 36 Westwood		RECHECK DATE:		
OWNER/OPERATOR: Singh Sandhu		VIOLATION CORRECTION DATE:		
MAJ = Major Violation MIN= Minor Violation OUT = Items out of compliance	Code sections	s and general requirements that correspond to each violation listed below ROUTINE** REINSPECTION () COMPLAINT () EVENT () OTHER ()		
DEMONSTRATION OF KNOWLEDGE MAJ	J MIN	GENERAL FOOD SAFETY REQUIREMENTS	OUT	
1. Food safety certification Exp. Date: Sangha 2/2676		20. Approved thawing methods used, frozen food maintained frozen		
1A. Food Handler Cards obtained and records on site		21. Food separated and protected		
EMPLOYEE HEALTH & HYGIENIC PRACTICES		22. Fruits and vegetables washed as required		
Communicable disease; reporting, restrictions & exclusions	T	23. Toxic substances properly identified, stored, used		
3. No discharge from eyes, nose, and/or mouth		FOOD STORAGE/ DISPLAY / SERVICE		
4. Proper hygienic practices		24. Food properly stored, contained, labeled		
5. Hand cleanliness & proper glove use		25. Self-service facilities properly constructed and maintained, food protected, correct temperatures		
6. Adequate handwashing facilities supplied & accessible	1	EQUIPMENT / UTENSILS / LINENS		
TIME & TEMPERATURE RELATIONSHIPS		26. Nonfood contact surfaces clean and in good repair		
7. Proper hot and cold holding temperatures	TV	27. Warewashing facilities: Adequate, maintained, properly used, test strips available	_	
8. Time as a public health control: Proper procedures & records		28. Equipment / Utensils approved; properly installed or stored, clean; good condition; linens properly stored and used		
9. Proper cooling methods	\top	29. Ventilation and lighting adequate and as required		
10. Proper cooking time & temperatures		30. Thermometers provided and accurate		
11. Proper reheating procedures for hot holding		31. Wiping cloths: properly used and stored		
PROTECTION FROM CONTAMINATION		PHYSICAL FACILITIES		
12. Food condition, cross contamination, no re-service	T	32. Plumbing in good repair, proper materials, backflow devices, and janitorial facilities		
13. Food contact surfaces clean and sanitized		33. Garbage and refuse properly disposed; facilities maintained		
APPROVED SOURCE & SPECIAL PROCEDURES		34. Toilet facilities properly constructed, supplied, cleaned, maintained	1	
14. Food from approved source; shell stock requirements; special procedures followed, Consumer Advisory		35. Facility cleanliness, non-food item storage, vermin-proofing		
15. Specialized food handling		36. Floor, walls and ceilings: properly built, maintained in good repair, and clean		
WATER & WASTE WATER		37. No unapproved private homes/ living or sleeping quarters		
16. Hot and cold water available from an approved source	To	MISC. REQUIREMENTS		
17. Sewage and wastewater properly disposed		38. Signs posted		
VERMIN		39. Plan review required for new or remodel construction		
18. No rodents, insects, birds or animals		40. Permits Available		
FACILITY SUPERVISION		41. Impoundment of unsanitary equipment or food, permit suspension		
19. Person in charge present and performs duties		42. Other Cant sters	V	
OBSERVATIONS AND CORRECTIVE ACTIONS:	No hear		e Probabilis	
a No paper Towels with handward sin	wels.	time of inspection. Provide handward or an air dry system- spection. All hol-hold food shall be ked		
25 2/22/2 1755				
(10 Hot water in sink measured at	118.59	Eather of inspection. Hubbaler shall	1	
3. No test strips available at h	ini.	of inspection. Obtain appropriate test		
strips to ensure proper sanitizer concentration				
R.E.H.S:		CEIVED BY: Afa Zwi Page 1 of: Z	_	
the state of the s				

LASSEN COUNTY

ENVIRONMENTAL HEALTH BRANCH

1445 Paul Bunyan Rd • SUSANVILLE, CA 96130 • PH. (530) 251-8528 • Fax. (530) 251-2668
FOOD FAÇILITY OFFICIAL INSPECTION REPORT

Environmental Health Specialist Phone Extension:

Rev. 6/25/2007