LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

FOOD PROGRAM INSPECTION REPORT

DBANAME: Bingk Walker Kestawant			DATE: 5/14/24 TIME: 1416		
DBA/NAME: Bing's Walker Kestawart ADDRESS: 1600 Main St. Susanville CA 96130			RECHECK DATE:		
OWNER/OPERATOR: Bing Wang			VIOLATION CORRECTION DATE:		
Set reverse side for tyle California Retail MAJ = Major Violation MIN= Minor Violation OUT = Items out of complia		de sections an	d general requirements that correspond to each violation listed below ROUTINE () REINSPECTION () COMPLAINT () EVENT () OTHER ()		
DEMONSTRATION OF KNOWLEDGE	MAJ	MIN	GENERAL FOOD SAFETY REQUIREMENTS	OUT	
1. Food safety certification Exp. Date:		V	20. Approved thawing methods used, frozen food maintained frozen		
1A. Food Handler Cards obtained and records on site		1	21. Food separated and protected		
EMPLOYEE HEALTH & HYGIENIC PRACTICES			22. Fruits and vegetables washed as required		
Communicable disease; reporting, restrictions & exclusions			23. Toxic substances properly identified, stored, used		
3. No discharge from eyes, nose, and/or mouth			FOOD STORAGE/ DISPLAY / SERVICE		
4. Proper hygienic practices			24. Food properly stored, contained, labeled		
5. Hand cleanliness & proper glove use			25. Self-service facilities properly constructed and maintained, food protected, correct temperatures		
Adequate handwashing facilities supplied & accessible			EQUIPMENT / UTENSILS / LINENS		
TIME & TEMPERATURE RELATIONSHIPS			26. Nonfood contact surfaces clean and in good repair		
7. Proper hot and cold holding temperatures	version of		27. Warewashing facilities: Adequate, maintained, properly used, test strips available	4	
Time as a public health control: Proper procedures & records		/	28. Equipment / Utensils approved; properly installed or stored, clean; good condition; linens properly	H	
9. Proper cooling methods			stored and used 29. Ventilation and lighting adequate and as required	\vdash	
10. Proper cooking time & temperatures			30. Thermometers provided and accurate		
11. Proper reheating procedures for hot holding			31. Wiping cloths: properly used and stored		
PROTECTION FROM CONTAMINATION			PHYSICAL FACILITIES	de la de Martina	
12. Food condition, cross contamination, no re-service			32. Plumbing in good repair, proper materials, backflow devices, and janitorial facilities		
13. Food contact surfaces clean and sanitized			33. Garbage and refuse properly disposed; facilities maintained		
APPROVED SOURCE & SPECIAL PROCEDURES			34. Toilet facilities properly constructed, supplied, cleaned, maintained	1	
14. Food from approved source; shell stock requirements; special procedures followed, Consumer Advisory			35. Facility cleanliness, non-food item storage, vermin-proofing		
15. Specialized food handling			36. Floor, walls and ceilings: properly built, maintained in good repair, and clean	1	
WATER & WASTE WATER			37. No unapproved private homes/ living or sleeping quarters		
16. Hot and cold water available from an approved source			MISC. REQUIREMENTS		
17. Sewage and wastewater properly disposed			38. Signs posted		
VERMIN			39. Plan review required for new or remodel construction		
18. No rodents, insects, birds or animals			40. Permits Available		
FACILITY SUPERVISION			41. Impoundment of unsanitary equipment or food, permit suspension		
19. Person in charge present and performs duties			42. Other		
OBSERVATIONS AND CORRECTIVE ACTIONS:	406.7			PRESERVE AND ADDRESS OF THE PARTY OF THE PAR	
			a valid Food Safely Manager Certific		
Each employee who hardles bood shall obtain a Food Mandler's Cord within 30 days ather. These documents shall be made available upon reguest. Provide dammentaling					
These documents shall be made available upon reguest. Provide danmentation to Env. Usalth wilks 60 days at lead sately training. B Rice discorded after bur hours, but there are no lass. Record time at					
tood preparation and discarding on provided sheets. Loss are regained.					
1 00 0			VED BY: Active Page 1 of: 2	-	

LASSEN COUNTY

ENVIRONMENTAL HEALTH BRANCH

1445 PAUL BUNYAN RD • SUSANVILLE, CA 96130 • PH: (530) 251-8528 • FAX. (530) 251-2668
FOOD FACILITY OFFICIAL INSPECTION REPORT

D.B.A. Bing's Walker Rostawant	Date 3/14/24
ED. Shrimp and crab stered above ite area in walk- Row meat and scaled shall freezement not be above any ready-to-eat foods.	stored
above any ready-to-eat foods.	
Lest strips available at Lime at inspects test strips to ensure dish machine final rins proper san. Liter concentration.	e reaches
proper san Hta contentation.	
39. Women's restroom door is not self-closing. To:	let facilities
39. Women's restroom door is not self-closing. To: shall be separated by a well-fithing, self-co Repair or install self-closing mechanism.	losing dav.
38) Floor is cracked in walk-in freezerat time of All food facilities shall be kept deen and in g.	Lingfection.
Nag	
M + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +	
Vote: These are all repeat usolohans.	
Environmental Health Specialist Phone Exter	nsion:
Accepted by Kattle Dass	7.F7

Rev. 6/25/2007