LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

FOOD PROGRAM INSPECTION REPORT

DBA/NAME: Lassen Ale Works at the Boardvoom		DATE: 10/24/23 TIME: 1341		
DBA/NAME: Lassen Alc Works at the Boardvoom ADDRESS: 702-000 Johnstonville Rd, Susanville CA		RECHECK DATE:		
OWNER/OPERATOR: Jefferts		VIOLATION CORRECTION DATE:		
See reverse side for the California Retail Food Coo MAJ = Major Violation MIN= Minor Violation OUT = Items out of compliance	de sections a	and general requirements that correspond to each violation listed below ROUTINE () REINSPECTION () COMPLAINT () EVENT () OTHER ()		
DEMONSTRATION OF KNOWLEDGE MAJ	MIN	GENERAL FOOD SAFETY REQUIREMENTS OU		
1. Food safety certification Exp. Date: Adrience 9. 117/23		20. Approved thawing methods used, frozen food maintained frozen		
1A. Food Handler Cards obtained and records on site	1	21. Food separated and protected		
EMPLOYEE HEALTH & HYGIENIC PRACTICES		22. Fruits and vegetables washed as required		
Communicable disease; reporting, restrictions & exclusions		23. Toxic substances properly identified, stored, used		
3. No discharge from eyes, nose, and/or mouth		FOOD STORAGE/ DISPLAY / SERVICE		
4. Proper hygienic practices		24. Food properly stored, contained, labeled		
5. Hand cleanliness & proper glove use		25. Self-service facilities properly constructed and maintained, food protected, correct temperatures		
6. Adequate handwashing facilities supplied & accessible		EQUIPMENT / UTENSILS / LINENS		
TIME & TEMPERATURE RELATIONSHIPS		26. Nonfood contact surfaces clean and in good repair		
7. Proper hot and cold holding temperatures		27. Warewashing facilities: Adequate, maintained, properly used, test strips available		
Time as a public health control: Proper procedures & records	-	28. Equipment / Utensils approved; properly installed or stored, clean; good condition; linens properly		
9. Proper cooling methods		stored and used 29. Ventilation and lighting adequate and as required		
10. Proper cooking time & temperatures		30. Thermometers provided and accurate		
11. Proper reheating procedures for hot holding		31. Wiping cloths: properly used and stored		
PROTECTION FROM CONTAMINATION		PHYSICAL FACILITIES		
12. Food condition, cross contamination, no re-service		32. Plumbing in good repair, proper materials, backflow devices, and janitorial facilities		
13. Food contact surfaces clean and sanitized		33. Garbage and refuse properly disposed; facilities maintained		
APPROVED SOURCE & SPECIAL PROCEDURES		34. Toilet facilities properly constructed, supplied, cleaned, maintained		
14. Food from approved source; shell stock requirements; special procedures followed,		35. Facility cleanliness, non-food item storage, vermin-proofing		
Consumer Advisory 15. Specialized food handling		36. Floor, walls and ceilings: properly built, maintained in good repair, and clean		
WATER & WASTE WATER		37. No unapproved private homes/ living or sleeping quarters		
16. Hot and cold water available from an approved source		MISC. REQUIREMENTS		
17. Sewage and wastewater properly disposed		38. Signs posted		
VERMIN		39. Plan review required for new or remodel construction		
18. No rodents, insects, birds or animals		40. Permits Available		
FACILITY SUPERVISION		41. Impoundment of unsanitary equipment or food, permit suspension		
19. Person in charge present and performs duties		42. Other		
OBSERVATIONS AND CORRECTIVE ACTIONS:				
26. Microwave and ice machine in shell be deen. 29. Light bulbs are uncovered and not firstures in areas where apen but	bac	spro. tin feel self prepared (front), Ly		
31. Clothes in sanifizer at 100 ppm	-	7 41		
R.E.H.S:		EIVED BY LOUIS Page 1 of: 2		
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LASSEN COUNTY

ENVIRONMENTAL HEALTH BRANCH

1445 PAUL BUNYAN RD • SUSANVILLE, CA 96130 • PH. (530) 251-8528 • FAX: (530) 251-2668

FOOD FACILITY OFFICIAL INSPECTION REPORT

D.B.A. Lassen Afe Works at the Boardroom	_ Date	10/27/2
31. Continued or at 100 ppm c/.		
Observations! Handwash sink "120.5°F 3-comp. 9	ink (bo	r): 123.5°
Observations: Handwash sink: 120.5°F 3-comp. 9 Sanifizer: 100 ppm Q+ (buckers) (OK) - 200 ppm Q+ (by oven) (OK) T	Bacon:	1410F 101
100 pan Cl (DichiNESNO WIC)		
Avanto Fridge: 39.507, 36.5°F (OK) Prop Sink	<u>:: 120°</u>	F1016)
Walk-IV): 70.2 + Me Preter: The Employee Men's Re	Pelhi om: 12	F 1016) 000. 120%
1A. Some employees have expired Food Danbler's Co with expired Food Markler's Cords must renew th		
with expired Food Marphi's Cords must renew the	en.	
	tension:	-
accepted by Salah Sacra		