

AGENDA
BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE (BVAC)
Adin Community Center, 605 Highway 299, Adin, CA 96006
November 3, 2022, 3:00 p.m.

Lassen County BVAC Members

Aaron Albaugh, Board Representative
Gary Bridges, Alt. Board Representative
Kevin Mitchell, Public Representative
Duane Conner, Public Representative

Modoc County BVAC Members

Geri Byrne, Board Representative
Ned Coe, Alt. Board Representative
Jimmy Nunn, Public Representative
John Ohm, Public Representative

BVAC Secretary, Maurice L. Anderson, Director Lassen County Department of Planning and Building Services
(or designee)

Public comments are welcomed and encouraged. The BVAC Chair will invite comments by members of the public in attendance for each applicable agenda item when appropriate. At the discretion of the Chair, a maximum time limit of 3 minutes per speaker may be imposed. An open public comment period will be offered at the end of the meeting to allow members of the public to speak to non-agenda topics.

NOTE: No one shall address the BVAC until they are recognized by the Chairperson. The person addressing the BVAC shall stand before the BVAC at the podium and provide their name before offering remarks or input.

Convene in Regular Session (call to order by the Chair)

Flag Salute

Roll Call (by the Secretary)

Election of a new Chair and a Vice Chair

General Update by Secretary

Matters Initiated by Committee Members

Correspondence (unrelated to a specific agenda item)

Approval of Minutes (October 20, 2021)

SUBJECT #1: Amended and restated memorandum of understanding between the Lassen County Big Valley Groundwater Basin Sustainability Agency and the Modoc County Big Valley Groundwater Basin Sustainability Agency, adopted on August 23, 2022

ACTION REQUESTED:

1. Receive report; and
2. Receive public comment; and
3. Possible direction to staff.

SUBJECT #2: Comments submitted to the Department of Water Resources during public review of the adopted Groundwater Sustainability Plan

ACTION REQUESTED:

1. Receive correspondence; and
2. Receive public comment; and
3. Possible direction to staff.

SUBJECT #3: Potential Sustainable Groundwater Management (SGM) grant application

ACTION REQUESTED:

1. Receive report; and
2. Receive public comment; and
3. Possible direction to staff.

SUBJECT #4: Airborne Electromagnetic (AEM) Survey results

ACTION REQUESTED:

1. Receive report; and
2. Receive public comment; and
3. Possible direction to staff.

SUBJECT #5: University of California Cooperative Extension office report on applicable research and projects

ACTION REQUESTED:

1. Receive report; and
2. Receive public comment; and
3. Possible direction to staff.

SUBJECT #6: LandIQ Mapping Workshop

ACTION REQUESTED:

1. Receive report; and
2. Receive public comment;
3. Possible direction to staff.

Matters Initiated by the General Public (regarding subjects not on the agenda)

Establish next meeting date

ADJOURN

For information regarding this agenda, contact the Lassen County Planning and Building Services Department at (530) 251-8269; or the Modoc County Clerk of the Board's Office at (530) 233-6201.

You may also visit the Lassen County project website at: <https://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sgma> where information regarding the above agenda items can be found.

Agenda posting locations:

Adin Community Center, 605 Highway 299, Adin, CA 96006

Lassen County Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130

Modoc County Clerk of the Board's Office, 204 S Court St #204, Alturas, CA 96101

Lassen County Clerk's Office, 220 S Lassen Street, Annex Building, Susanville, CA 96130

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