



# Lassen County

## Meeting Agenda

### Lassen County Big Valley Groundwater Sustainability Agency Special Meeting

**LASSEN COUNTY BIG VALLEY GROUNDWATER SUSTAINABILITY AGENCY BOARD MEMBERS:**  
**DISTRICT 1 - CHRIS GALLAGHER - VICE CHAIRMAN; DISTRICT 2 - GARY BRIDGES; DISTRICT 3 - JEFF**  
**HEMPHILL; DISTRICT 4 - AARON ALBAUGH - CHAIRMAN; DISTRICT 5 - TOM HAMMOND**

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Wednesday, December 15, 2021

3:00 PM

Adin Community Center  
605 Highway 299  
Adin, CA 96006

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#### ADDRESSING THE BOARD

\*Any person desiring to address the Board shall first secure permission of the presiding officer.

\*Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular Agenda item. Cards are available on the table by the door and shall be completed and presented to the Clerk in advance of speaking.

\*Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

\*As required by Govt. Code Section 54957.5, any public record distributed to the Lassen County Groundwater Sustainability Agency less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the office of the Clerk of the Board, 220 S. Lassen St., Suite 5, Susanville CA 96130. Public records distributed during the meeting will be available for public inspection at the meeting if prepared by the County. If the public record is prepared by any other party and distributed at the meeting, it will be made available for public inspection following the meeting at the office of the Clerk of the Board.

\* Parties with a disability as provided by the Americans with Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the County Clerk of the Board's Office three full business days prior to the meeting at (530) 251-8217 or [lcclerk@co.lassen.ca.us](mailto:lcclerk@co.lassen.ca.us).

#### A. 3:00 P.M. CALL TO ORDER

1. PUBLIC COMMENT (Suggested for addressing items to be considered under Closed Session)

#### Pledge of Allegiance and Invocation

2. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

#### B. PUBLIC HEARINGS

These matters are scheduled at the time stated, and will be heard by the Board as close to the time stated as possible.

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3:00 p.m.: PLANNING AND BUILDING SERVICES

SUBJECT: Public hearing to consider adoption of the Big Valley Groundwater Sustainability Plan (GSP) per requirements of the Sustainable Groundwater Management Act (SGMA).

FISCAL IMPACT: Unknown cost to implement the GSP if adopted.

ACTION REQUESTED: 1) Receive report; and 2) conduct a public hearing; and 3) adopt a resolution approving the Big Valley Groundwater Sustainability Plan (GSP) and authorizing Planning staff to submit said GSP to the California Department of Water Resources (DWR) by January 31, 2022, deadline; and 4) direct staff regarding implementation of the GSP and possible amendment of the Memorandum of Understanding forming the Big Valley Groundwater Basin Advisory Committee.

Attachments:

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Lassen-Modoc GSAs Meeting Packet\_12.15.21 (1)

**ADJOURNMENT**