

including their floor area:

## **USE PERMIT PROJECT DETAIL SUPPLEMENT**

DEPARTMENT OF PLANNING AND BUILDING SERVICES 707 Nevada Street, Suite 5 · Susanville, CA 96130-3912 (530) 251-8269 · (530) 251-8373 (fax) www.co.lassen.ca.us

FILE NO. Form must be typed or printed clearly in black or blue ink. This supplement consists of three pages. Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use. 1. Proposed timeframe for the project and completion of each major phase (i.e., when structures and improvements will be completed): 2. Existing use of property: 3. Describe adjoining land uses (e.g., residential, commercial, agricultural, etc.). Please be as specific as possible. North: South: East: West: 4. Hours of proposed operation: \_\_\_\_\_\_to \_\_\_\_\_ Days of operation: \_\_\_\_\_ 5. Number of shifts: **Number of employees:** per day 6. Number of deliveries or pick-ups: per week \_\_\_\_\_ per day \_\_\_\_ per week 7. Number of visitors/customers: Will the project increase noise levels in the immediate area?  $\square$  Yes  $\square$  No If yes, anticipated noise levels in decibels at: 100 feet Property Line\_\_\_\_

9. Describe existing structures and improvements to be used in conjunction with the proposed use,

10. Maximum height (in feet) of existing structures:

11. Maximum height (in feet) of proposed structures:

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Solid Waste Disposal:

LP/Natural Gas:

If an extension of utility lines is necessary, indicate which services and the distance of the extension:

22. Please provide the names of the following districts, if applicable:

High School:

Elementary School:

Fire Protection:

Community Services District:

Water:

Sewer:

Other:

23. List all county, state, regional or federal agencies from which a permit or approval is or may be

required, including type of permit required: