

LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
* UPSTAIRS CONFERENCE ROOM*
707 NEVADA STREET
SUSANVILLE, CA 96130
THURSDAY, SEPTEMBER 2, 2021

For directions to the upstairs Conference Room, 707 Nevada Street, Susanville, please call the Planning and Building Services Department at (530) 251-8269.

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

LOT LINE ADJUSTMENT #2021-005, Sierra Pacific Land and Timber Company. The applicant is proposing a lot line adjustment between two legal parcels, under the same ownership, that together total approximately 314.3 acres. "Parcel A" (eastern existing parcel) is currently 160 acres, and "Parcel B" (western existing parcel) is currently 154.3 acres. If approved, Parcel A would become approximately 84 acres and Parcel B would become approximately 230.3 acres. The subject parcels are both currently split zoned O-C-B (Public Campground/Boating/Beach District) and R-S (Resort District) and are both designated "Developed Campsites," "Potential Commercial," and "Institutional Use" by the *Lassen County General Plan, 2000*, as amended by the *Eagle Lake Area Plan, 1982*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15305 of the CEQA Guidelines. The subject parcels are located approximately 16 miles northwest of Susanville via Highway 36 and Eagle Lake Road, at the intersection of Eagle Lake and Gallatin Roads. APNs 089-090-018, 020, 021, and 027. Staff Contact: Nancy McAllister, Associate Planner

LOT LINE ADJUSTMENT #2021-007, Gencarelle. The applicant is proposing a lot line adjustment between two legal parcels that together total approximately 120 acres. "Parcel A" is currently 110 acres, and "Parcel B" is currently 10 acres. If the Lot Line Adjustment were approved, Parcel A would be approximately 102 acres, and Parcel B would be approximately 18 acres. Parcel A is zoned E-A and E-A-D (Exclusive Agriculture, and Exclusive Agriculture, Design Combining District), and Parcel B is Zoned E-A-D, both parcels are designated "Intensive Agriculture" by the *Standish Litchfield Area Plan, 1986*. The subject parcels are located off of Highway 395, approximately one-quarter of a mile east of the intersection of Highway 395 and County Road A3; APNs 119-260-028 and 119-260-029. Staff Contact: Nancy McAllister, Associate Planner

LOT LINE ADJUSTMENT #2021-008, Gould. The applicant is proposing a lot line adjustment between two legal parcels that together total approximately 69.5 acres. "Parcel A" is currently .25 acres, and "Parcel B" is currently 69.26 acres. If the Lot Line Adjustment were approved, Parcel A would be approximately 4 acres, and Parcel B would be approximately 65.26 acres. Both Parcels are Zoned A-1 (Agricultural District), and are designated "Town Center" by the *Lassen County General Plan, 2000*. The subject parcels are located off of Highway 299, approximately one-quarter of a mile northeast of the intersection of Highway 299 and Rosevelt Rd.; APNs 001-270-080 and 001-313-001. Staff Contact: Nancy McAllister, Associate Planner

USE PERMIT #2021-005, Mallery. Proposal to construct a caretaker's residence at 474-445 Commercial Way. The subject parcel is zoned M-2 (Heavy Industrial District) and is designated "General Industry" per the *Susanville Vicinity Area Plan, 1984*. The project site is located approximately one-half mile southeast of the intersection of Johnstonville and Skyline Roads. APN: 116-070-028. Staff Contact: Gaylon Norwood, Assistant Director

SR

Distribution: County Planning & Building Services County Fire Warden's Office County Environmental Health Dept. County Assessor's Office County Road Dept. County Surveyor CAO	Agendas Only: Applicants/Agents BOS County Clerk County Counsel Treasurer/Tax Collector Post
---	--

Lassen County Planning and Building Services 530-251-8269 MLA: aje



JMN