# FOR IMMEDIATE RELEASE

**Date:** Aug. 10, 2018
**Contact:** Julie Bustamante, Lassen County Clerk-Recorder
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## November 6, 2018, Statewide General Election
## Extension of Candidate Filing Period

The extended deadline for any person, other than the incumbent, to file a Declaration of Candidacy for districts in which the incumbent did not file is the close of business on Wednesday, August 15, 2018. This extended deadline is not applicable where there is no incumbent to be elected. Districts with extended openings are:

**School Districts**

Lassen County Board of Education
1 Full Term – Trustee Area 2 (Ceaglio)

Big Valley Joint Unified School District
1 Full Term Trustee Area 1 (Adams)

Fort Sage Unified School District
1 Full Term - Trustee Area 1 (Vazquez)

Janesville Union Elementary School District
3 Full Term (Dilts)

Johnstonville Elementary School District
3 Full Term (Roman), 2 Short Term (Krier, Young)

Lassen Community College Board of Trustees
1 Full Term, Trustee Area 1 (Holybee)

Lassen Union High School District
3 Full Term (Jones)

Ravendale-Termo Elementary School District
1 Full Term (Morgan)

Shaffer Elementary School District
3 Full Term (Canadas, Satica)

Westwood Unified School District
3 Full Term (Lee)

**SPECIAL DISTRICTS**

Spalding Community Services District
3 Full Term (Doss)

Little Valley Community Services District
2 Full Term & 3 Short Term
(Glover, Knight & Ray)

Doyle Fire Protection District
1 Full Term (Day)

Janesville Fire Protection District
3 FT (Cobb)

Madeline Fire Protection District
2 Full Term, 1 Short Term
(Dorris, Hernandez, Olsen)

Standish-Litchfield Fire Protection District
3 Full Term (Luallen, Nickerson, Rice)

Susan River Fire Protection District
1 Short Term (Coscarelli)

Mayers Memorial Hospital District
2 Full Term (Kerns)

Herlong Public Utility District
3 Full Term (Swistowicz)

Any person, other than the incumbent, wishing to file can do so at the Lassen County Clerk's office in the Historic Courthouse, at 220 S Lassen Street, Suite 5, Susanville.

QUALIFICATIONS: must be a registered voter and otherwise qualified to vote for that office at the time nomination papers are issued and shall reside in the District during his/her incumbency. (Gov. C. 25041)

For more information call the County Clerk's office 530.251.8217 or visit www.lassencounty.org.