

What can you do to be healthy?  
Draw your healthy activities below.



6<sup>th</sup> - 8<sup>th</sup> grade

please fill in this information on the back of your entry

Name: \_\_\_\_\_

Age: \_\_\_\_\_

School: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please turn in to Lassen County Public Health  
by 5:00 p.m. Friday April 1, 2022