

AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD CHAMBERS, 707 NEVADA STREET
SUSANVILLE, CA 96130
TUESDAY, DECEMBER 4, 2018

- 1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 12-01-18
- 1:40 p.m. **PUBLIC HEARING: RECOMMENDATION TO THE BOARD OF SUPERVISORS REZONE #2018-005, Ramsey and Trisha Wood.** The Planning Commission will consider an application by Ramsey and Trisha Wood to rezone lands within Lassen County into an A-P (Agricultural Preserve Combining District) zoning district in order to allow for a new Land Conservation (Williamson) Act contract. The Planning Commission will then forward its recommendation to the Board of Supervisors, pursuant to Section 1(e) of Exhibit A of Board Resolution #12-050. If approved, the rezone would affect five assessor's parcel numbers (APNs) that contain approximately 220 acres of contiguous, irrigated land. The subject APNs are zoned E-A (Exclusive Agricultural District) and E-A-D (Exclusive Agricultural District, Design Combining District [within 500 feet of Standish-Buntingville Road]), and are designated "Intensive Agriculture" and "Scenic Corridor" (also within 500 feet of Standish-Buntingville Road) by the *Standish-Litchfield Area Plan, 1986*. The subject APNs are located adjacent to Standish-Buntingville Road and Capezzoli Lane in Standish, approximately 15 miles southeast of Susanville, CA, and the project is exempt from CEQA pursuant to Section 15317 of the Guidelines. APNs: 119-450-09, 10, 11, 17, and 32. Staff Contact: Stefano Richichi, Associate Planner.
- 1:50 p.m. **PUBLIC HEARING: MINOR AMENDMENT #2018-001, FRANK TURNER.** Proposal for a minor amendment to approved Reclamation Plan #1997-14, to increase the permitted final pit depth from the currently permitted maximum depth of 10 feet to a maximum depth of 27.34 feet (existing depth), with pit slopes remaining as they are at present. The project is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15162 of the *CEQA Guidelines*. The surface mining operation is currently situated on approximately 30 acres of a 120-acre parcel. The subject parcel is zoned U-C-P-S (Upland Conservation/Public Safety Combining District) and designated

Extensive Agriculture/Public Safety by the *Lassen County General Plan, 2000*. The parcel is located on Turtle Mountain Road, approximately 40 miles east of Susanville via Highway 395 and Wendel Road. APN: 133-130-06. Staff Contact: Nancy McAllister, Natural Resources Technician.

1:55 p.m.

PUBLIC HEARING: MINOR AMENDMENT #2017-003, TIM

OCHOTORENA. Proposal for a minor amendment to approved Use Permit #96060 and Reclamation Plan #96060, to allow for a 2.5-acre expansion of a surface mining operation, from the currently permitted 7.5-acre boundary to a 10-acres boundary. The amendment would also extend the life of the mine from 2020 to 2040, allow for a maximum annual disturbance of 2 acres, and increase the final depth of mining/height of highwall. The project is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15162 of the *CEQA Guidelines*. The surface mining operation is currently situated on approximately 8.5 acres of a 410-acre parcel. The subject parcel is zoned U-C-A-P (Upland Conservation/Agricultural Preserve Combining District) and designated Agricultural Area with High to Moderate Environmental Sensitivities by the *Lassen County General Plan, 2000*. The parcel is located just east of Highway 139, approximately 25 miles north of Susanville. APN: 079-010-14. Staff Contact: Nancy McAllister, Natural Resources Technician

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje

