### LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

## FOOD PROGRAM INSPECTION REPORT

| DBA/NAME: Little Caesais Pizza   |       |               | DATE: 4/5/24 TIME: 1345  |                 |  |  |
|--|-------|---------------|--|-----------------|--|--|
| ADDRESS: 1820 Main St. Ste. C Susenville, (A   |       |               | RECHECK DATE: 4/19/24  |                 |  |  |
| OWNER/OPERATOR: B and J Pizza, Inc.  |       |               | VIOLATION CORRECTION DATE:   |                 |  |  |
| See reverse side for the California Retail  MAJ = Major Violation MIN= Minor Violation OUT = Items out of compli   |       | de sections a | and general requirements that correspond to each violation listed below  ROUTINE ( ) REINSPECTION ( ) COMPLAINT ( ) EVENT ( ) OTHER ( )  |                 |  |  |
| DEMONSTRATION OF KNOWLEDGE   | MAJ   | MIN           | GENERAL FOOD SAFETY REQUIREMENTS   | OUT             |  |  |
| 1. Food safety certification Exp. Date: 5 hosen 11/2026  |       |               | 20. Approved thawing methods used, frozen food maintained frozen   |                 |  |  |
| 1A. Food Handler Cards obtained and records on site  |       | V             | 21. Food separated and protected   | 1               |  |  |
| 1A. Food Handler Cards obtained and records on site  EMPLOYEE HEALTH & HYGIENIC PRACTICES  |       |               | 22. Fruits and vegetables washed as required   |                 |  |  |
| Communicable disease; reporting, restrictions & exclusions   |       |               | 23. Toxic substances properly identified, stored, used   | -               |  |  |
| 3. No discharge from eyes, nose, and/or mouth  |       |               | FOOD STORAGE/ DISPLAY / SERVICE  | Tayer           |  |  |
| 4. Proper hygienic practices   |       |               | 24. Food properly stored, contained, labeled   | T               |  |  |
| 5. Hand cleanliness & proper glove use   |       |               | 25. Self-service facilities properly constructed and maintained, food protected, correct temperatures  |                 |  |  |
| 6. Adequate handwashing facilities supplied & accessible   |       |               | EQUIPMENT / UTENSILS / LINENS  | WHEEL PROPERTY. |  |  |
| TIME & TEMPERATURE RELATIONSHIPS   |       |               | 26. Nonfood contact surfaces clean and in good repair  | V               |  |  |
| 7. Proper hot and cold holding temperatures  |       |               | 27. Warewashing facilities: Adequate, maintained, properly used, test strips available   |                 |  |  |
| Time as a public health control: Proper procedures & records   |       |               | 28. Equipment / Utensils approved; properly installed or stored, clean; good condition; linens properly  | 1               |  |  |
| 9. Proper cooling methods  |       |               | stored and used  29. Ventilation and lighting adequate and as required   | 1               |  |  |
| 10. Proper cooking time & temperatures   |       |               | 30. Thermometers provided and accurate   | 1/              |  |  |
| 11. Proper reheating procedures for hot holding  |       |               | 31. Wiping cloths: properly used and stored  |                 |  |  |
| PROTECTION FROM CONTAMINATION  |       |               | PHYSICAL FACILITIES  |                 |  |  |
| 12. Food condition, cross contamination, no re-service   | ,     |               | 32. Plumbing in good repair, proper materials, backflow devices, and janitorial facilities   | Т               |  |  |
| 13. Food contact surfaces clean and sanitized  | 1/    |               | 33. Garbage and refuse properly disposed; facilities maintained  | 1               |  |  |
| APPROVED SOURCE & SPECIAL PROCEDURES   |       |               | 34. Toilet facilities properly constructed, supplied, cleaned, maintained  | -               |  |  |
| 14. Food from approved source; shell stock requirements; special procedures followed,  |       |               | 35. Facility cleanliness, non-food item storage, vermin-proofing   | +               |  |  |
| Consumer Advisory  15. Specialized food handling   |       |               | 36. Floor, walls and ceilings: properly built, maintained in good repair, and clean  | 1               |  |  |
| WATER & WASTE WATER  |       |               | 37. No unapproved private homes/ living or sleeping quarters   | +               |  |  |
| 16. Hot and cold water available from an approved source   |       |               | MISC. REQUIREMENTS   | - 1-13          |  |  |
| 17. Sewage and wastewater properly disposed  |       |               | 38. Signs posted   | T               |  |  |
| VERMIN   |       | 1             | 39. Plan review required for new or remodel construction   | +               |  |  |
| 18. No rodents, insects, birds or animals  |       |               | 40. Permits Available  |                 |  |  |
| FACILITY SUPERVISION   | 92.2  |               | 41. Impoundment of unsanitary equipment or food, permit suspension   |                 |  |  |
| 19. Person in charge present and performs duties   |       | 1             | 42. Other  | +               |  |  |
| OBSERVATIONS AND CORRECTIVE ACTIONS:  (I) Not all employees have valid food I Haterday Food thall oblein a valid for (B) Sanitizer is empty and reported equipment shall be often and son! | d her | 3-com         | at the same of the | d               |  |  |
| R.E.H.S:   |       | RECE          | Page 1 of: Z   | -               |  |  |

## LASSEN COUNTY

## **ENVIRONMENTAL HEALTH BRANCH**

1445 Paul Bunyan Rd • SUSANVILLE, CA 96130 • Ph. (530) 251-8528 • FAX: (530) 251-2668
FOOD FACILITY OFFICIAL INSPECTION REPORT

| D.B.A. Little Caesars Pitta   | Date 4/5/24     |
|---|-----------------|
|   |                 |
| 33) Pumpster lid is open; garbage is an ground of at time of inspection. Keep dumpster closed and it to exclude vermin. | area dear aroun |
|   |                 |
| Observations: Handwash: 138.5°F 3-0   | ompsink: 1415°F |
| Walk-in-Dough: 31°F Pepperon: 30°F  |                 |
| Prep - Cheese: 31,5°F Przza Saure: 34°F<br>- Below: 35°F, 34°F, 32.5°F  |                 |
| - Below: 35°F, 34°F, 32.5°F   |                 |
| Hot-held tood: 153,5°F  |                 |
| 19) A designated person in charge shall be present hours of operation. Manager absent from facility                     | during all      |
| inspection. Manager absent from facility  | - Line of       |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Legal Bridge of Magazine Color  |                 |
|   |                 |
|   |                 |
| gre with Fig. 1.15  |                 |
|   |                 |
|   |                 |
|   | ne Extension:   |
| Accepted by K. K.   | 2.767           |
| F   | GGO / at/       |

Rev. 6/25/2007

### LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

# FOOD PROGRAM INSPECTION REPORT

| DBA/NAME:/ iffle Caesars Pizza  |        |   | DATE: 4/15/24 TIME: 1645   |                                       |     |  |  |
|---|--------|---|--|---------------------------------------|-----|--|--|
|   |        |   | RECHECK DATE:  |                                       |     |  |  |
| OWNER/OPERATOR: Band & Pizza Fix.   |        |   | VIOLATION CORRECTION DATE:   |                                       |     |  |  |
| See reverse side for the California Retail  |        | de sections an  | ad general requirements that correspond to each violation list                     |                                       |     |  |  |
| MAJ = Major Violation MIN= Minor Violation OUT = Items out of compliance  DEMONSTRATION OF KNOWLEDGE  | MAJ    | MIN   | ROUTINE ( ) REINSPECTION ( ) COMPLAINT ( ) E  GENERAL FOOD SAFETY REQ              |                                       | OUT |  |  |
| 1. Food safety certification Exp. Date:   | III to |   | 20. Approved thawing methods used, frozen food maintained froz                     |                                       |     |  |  |
| 1A. Food Handler Cards obtained and records on site   |        |   | 21. Food separated and protected   |                                       |     |  |  |
| EMPLOYEE HEALTH & HYGIENIC PRACTICES  |        | 22. Fruits and vegetables washed as required  |  |                                       |     |  |  |
| Communicable disease; reporting, restrictions & exclusions  |        |   | 23. Toxic substances properly identified, stored, used                             |                                       |     |  |  |
| 3. No discharge from eyes, nose, and/or mouth   |        |   | FOOD STORAGE/ DISPL  | AY / SERVICE                          |     |  |  |
| 4. Proper hygienic practices  |        |   | 24. Food properly stored, contained, labeled                                       |                                       |     |  |  |
| 5. Hand cleanliness & proper glove use  |        |   | 25. Self-service facilities properly constructed and maintained, for               | od protected, correct temperatures    |     |  |  |
| Adequate handwashing facilities supplied & accessible   |        |   | EQUIPMENT / UTENSI   | LS / LINENS                           |     |  |  |
| TIME & TEMPERATURE RELATIONSHIPS  |        |   | 26. Nonfood contact surfaces clean and in good repair                              |                                       |     |  |  |
| 7. Proper hot and cold holding temperatures   |        |   | 27. Warewashing facilities: Adequate, maintained, properly used                    | d, test strips available              |     |  |  |
| Time as a public health control: Proper procedures & records  |        |   | 28. Equipment / Utensils approved; properly installed or stored, c stored and used | lean; good condition; linens properly |     |  |  |
| 9. Proper cooling methods   |        |   | 29. Ventilation and lighting adequate and as required                              |                                       |     |  |  |
| 10. Proper cooking time & temperatures  |        |   | 30. Thermometers provided and accurate   |                                       |     |  |  |
| 11. Proper reheating procedures for hot holding   |        |   | 31. Wiping cloths: properly used and stored  |                                       |     |  |  |
| PROTECTION FROM CONTAMINATION   |        |   | PHYSICAL FACI  | LITIES                                |     |  |  |
| 12. Food condition, cross contamination, no re-service  |        |   | 32. Plumbing in good repair, proper materials, backflow devices,                   | and janitorial facilities             |     |  |  |
| 13 Food contact surfaces clean and sanitized  |        |   | 33. Garbage and refuse properly disposed; facilities maintained                    |                                       |     |  |  |
| APPROVED SOURCE & SPECIAL PROCEDURES  |        | 34. Toilet facilities properly constructed, supplied, cleaned, maintained           |  |                                       |     |  |  |
| 14. Food from approved source; shell stock requirements; special procedures followed, Consumer Advisory   |        | 35. Facility cleanliness, non-food item storage, vermin-proofing                    |  |                                       |     |  |  |
|   |        | 36. Floor, walls and ceilings: properly built, maintained in good repair, and clean |  |                                       |     |  |  |
| WATER & WASTE WATER   |        | 37. No unapproved private homes/ living or sleeping quarters                        |  |                                       |     |  |  |
| 16. Hot and cold water available from an approved source  |        |   | MISC. REQUIREMENTS   |                                       |     |  |  |
| 17. Sewage and wastewater properly disposed   |        | 38. Signs posted  |  |                                       |     |  |  |
| VERMIN  |        | 39. Plan review required for new or remodel construction                            |  |                                       |     |  |  |
| 18. No rodents, insects, birds or animals   |        | 40. Permits Available   |  |                                       |     |  |  |
| FACILITY SUPERVISION  |        | 41. Impoundment of unsanitary equipment or food, permit suspension                  |  |                                       |     |  |  |
| 19. Person in charge present and performs duties  |        |   | 42. Other  |                                       |     |  |  |
| OBSERVATIONS AND CORRECTIVE ACTIONS:  |        |   |  |                                       |     |  |  |
| Concentration for use to is   | hord   | uction  | n of sanitizer at  | a ppropriate                          |     |  |  |
| concentration for use to in   | nap    | ector   | : Empty bag of sa.   | nititer had                           |     |  |  |
| DEEN PROJECT  |        |   |  |                                       |     |  |  |
| Equipment and utenzils shall be sanifized in a solution of  |        |   |  |                                       |     |  |  |
| 200 ppm anatornery ammonia.  Note: Sanitizer concentration is maintained for longer when solution is prepared using lukewern water.  REHS:  RECEIVEDBY.  Page 1 of: |        |   |  |                                       |     |  |  |
| R.E.H.S:  |        | /ED BY:   | Page 1 of:   | -                                     |     |  |  |
|   |        |   |  |                                       |     |  |  |