## LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 NEVADA STREET, SUITE 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

## FOOD PROGRAM INSPECTION REPORT

| DBANAME: Susqualla Food Mar  | 1 C64                           | (2)        | DATE: 4/17/24 TIME: 1530  | )        |  |
|--|---------------------------------|------------|---|----------|--|
| ADDRESS: 2425 Main at Susansile  |                                 |            | RECHECK DATE:   |          |  |
| OWNER/OPERATOR: See reverse side for the Californi                                   | a Retail Food Co                | de section | VIOLATION CORRECTION DATE: us and general requirements that correspond to each violation listed below               |          |  |
| MAJ = Major Violation MIN= Minor Violation   | OUT = Items                     | out of con | npliance ROUTINE (V) REINSPECTION ( ) COMPLAINT ( ) OTHER ( )   | 0117     |  |
| DEMONSTRATION OF KNOWLEDGE   | MAJ                             | MIN        | GENERAL FOOD SAFETY REQUIREMENTS  | OUT      |  |
| . Food safety certification. Exp. Date:  |                                 |            | 20. Approved thawing methods used, frozen food maintained frozen.   |          |  |
| -A. Food Handler Cards obtained and records on site                                  |                                 |            | 21. Food separated and protected  |          |  |
| EMPLOYEE HEALTH & HYGIENIC PRA   | CTICES                          |            | 22. Fruits and vegetables washed as required.   |          |  |
| 2. Communicable disease; reporting, restrictions & exclusions                        |                                 |            | 23. Toxic substances properly identified, stored, used  |          |  |
| 3. No discharge from eyes, nose, and/or mouth  |                                 |            | FOOD STORAGE/ DISPLAY / SERVICE   |          |  |
| Proper hygienic practices  |                                 |            | 24. Food properly stored, contained, labeled  |          |  |
| 5. Hand cleanliness, proper glove use, bare hand contact limited                     |                                 |            | 25. Self-service facilities properly constructed and maintained, food protected, correct temperatures               |          |  |
| 6. Adequate handwashing facilities supplied & accessible                             |                                 | 8          | EQUIPMENT / UTENSILS / LINENS   | 4        |  |
| TIME & TEMPERATURE RELATIONS   | HIPS                            |            | 26. Nonfood contact surfaces clean and in good repair.  |          |  |
| 7. Proper hot and cold holding temperatures  |                                 |            | 27. Warewashing facilities: Adequate, maintained, properly used, test strips available                              |          |  |
| Time as a public health control: Proper procedures & records                         | $\dashv$                        |            | Requipment/ Utensils approved; properly installed or stored, clean; good condition; linens properly stored and used |          |  |
| 9. Proper cooling methods  | $\dashv \dashv$                 |            | 29. Ventilation and lighting adequate and as required   |          |  |
| 10. Proper cooking time & temperatures   |                                 |            | 30. Thermometers provided and accurate  | V        |  |
| 11. Proper reheating procedures for hot holding                                      |                                 |            | 31. Wiping cloths: properly used and stored   |          |  |
| PROTECTION FROM CONTAMINAT   | ПОИ                             |            | PHYSICAL FACILITIES   |          |  |
| 12. Food condition, cross contamination, no re-service                               |                                 |            | 32. Plumbing in good repair, proper materials and backflow devices  |          |  |
| 13. Food contact surfaces clean and sanitized  |                                 |            | 33. Garbage and refuse properly disposed; facilities maintained   |          |  |
| APPROVED SOURCE & SPECIAL PROC   | CEDURES                         |            | 34. Toilet facilities properly constructed, supplied, cleaned, maintained   |          |  |
| 14. Food from approved source; shell stock requirements; special procedures followed |                                 |            | 35. Facility cleanliness, non-food item storage, vermin-proofing  |          |  |
| 15. Specialized food handling  |                                 |            | 36. Floor, walls and ceilings: properly built, maintained in good repair, and clean                                 |          |  |
| WATER & WASTE WATER  | other designation of the second |            | 37. No unapproved private homes/ living or sleeping quarters  |          |  |
| 16. Hot and cold water available from an approved source                             |                                 |            | MISC. REQUIREMENTS  |          |  |
| 17. Sewage and wastewater properly disposed  |                                 | 31         | 38. Miscellaneous Requirements  |          |  |
| VERMIN   |                                 |            | 39. Plan review required for new or remodel construction  |          |  |
| 18. No rodents, insects, birds or animals  |                                 |            | 40. Permits Available   |          |  |
| FACILITY SUPERVISION   |                                 |            | 41. Impoundment of unsanitary equipment or food   |          |  |
| 19. Person in charge present and performs duties                                     |                                 |            | 42. Permit Suspension   |          |  |
|  |                                 |            | 43. Other   |          |  |
| OBSERVATIONS AND COPPLECTIVE ACTIONS   |                                 |            |   |          |  |
| Braper towels not in d<br>from dispunses for he<br>SS) Ice machine has               | 11 /                            | 565°       | ngle-me papertonols shall be provi  | Lanina   |  |
| ice. Discontinue use   | 0+5                             | 100        | machine and remove peeling po   | nt;      |  |
| repaint or replace uni   | 7                               |            |   | <u> </u> |  |
| D. Bach retriglation un.   | L with                          | pol        | tentially haterdans took shall be   |          |  |
| R.E.H.S:   |                                 | RECEIVE    | Page 1 of:  |          |  |
|  |                                 |            |   |          |  |

## LASSEN COUNTY

## ENVIRONMENTAL HEALTH BRANCH

1445 Paul Bunyan Rd • SUSANVILLE, CA 96130 • PH: (530) 251-8528 • FAX: (530) 251-2668
FOOD FACILITY OFFICIAL INSPECTION REPORT

| D.B.A. Sugarville Food Mart (Gulf)   | Date 4/17/24      |
|--|-------------------|
| from such units at time at inspection  | neters about      |
| 39 No hot water at sink in restroom, Handwishing in good report, shall be provided for boilet facilities. Hot be available at a minimum of 100%. Corrected at this |                   |
| Obs.: 3-comp. sink: 121.5°F(ok) Restroom 16  | 58.5°F (out).     |
| Micrower burnito: 74.8°F (OK) Walk-in: 32°F, 30°F<br>M+n- Dew fridge: 32.5°F (OK) (ongo: 40°F  | =(*)M;) K:35.5°F( |
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|  |                   |
| Environmental Health Specialist  | 4                 |
| Accepted by  | rension:          |
| Environmental Health Specialist  Accepted by   | tension:          |

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