LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

FOOD PROGRAM INSPECTION REPORT

DBANAME: Susanville Elks Lodge			DATE: 21/12024 TIME: 1105		
ADDRESS: 400 Main St. Susanville			RECHECK DATE:		
OWNER/OPERATOR: Susanville Elks			VIOLATION CORRECTION DATE:		
See reverse side for the California Ret MAJ = Major Violation MIN= Minor Violation OUT = Items out of com		ode section	s and general requirements that correspond to each violation listed below ROUTINE (*** REINSPECTION (***) COMPLAINT (***) EVENT (***) OTHER (***)		
DEMONSTRATION OF KNOWLEDGE	MAJ	MIN	GENERAL FOOD SAFETY REQUIREMENTS	OUT	
1. Food safety certification Exp. Date: 2/23/24			20. Approved thawing methods used, frozen food maintained frozen	Principal Indian	
1A. Food Handler Cards obtained and records on site	1	\Box	21. Food separated and protected	d	
EMPLOYEE HEALTH & HYGIENIC PRACTICES			22. Fruits and vegetables washed as required		
2. Communicable disease; reporting, restrictions & exclusions	1	\Box	23. Toxic substances properly identified, stored, used		
3. No discharge from eyes, nose, and/or mouth	1		FOOD STORAGE/ DISPLAY / SERVICE		
4. Proper hygienic practices			24. Food properly stored, contained, labeled	1	
5. Hand cleanliness & proper glove use			25. Self-service facilities properly constructed and maintained, food protected, correct temperatures		
6. Adequate handwashing facilities supplied & accessible	1		EQUIPMENT / UTENSILS / LINENS		
TIME & TEMPERATURE RELATIONSHIPS			26. Nonfood contact surfaces clean and in good repair	1	
7. Proper hot and cold holding temperatures	CALABORITO NO		27. Warewashing facilities: Adequate, maintained, properly used, test strips available		
8. Time as a public health control: Proper procedures & records			28. Equipment / Utensils approved; properly installed or stored, clean; good condition; linens properly stored and used	H	
9. Proper cooling methods	1	\Box	29. Ventilation and lighting adequate and as required		
10. Proper cooking time & temperatures			30. Thermometers provided and accurate		
11. Proper reheating procedures for hot holding			31. Wiping cloths: properly used and stored		
PROTECTION FROM CONTAMINATION			PHYSICAL FACILITIES	Joy, Carter	
12. Food condition, cross contamination, no re-service			32. Plumbing in good repair, proper materials, backflow devices, and janitorial facilities		
13. Food contact surfaces clean and sanitized			33. Garbage and refuse properly disposed; facilities maintained		
APPROVED SOURCE & SPECIAL PROCEDURES			34. Toilet facilities properly constructed, supplied, cleaned, maintained	V	
14. Food from approved source; shell stock requirements; special procedures followe Consumer Advisory	d,		35. Facility cleanliness, non-food item storage, vermin-proofing		
15. Specialized food handling			36. Floor, walls and ceilings: properly built, maintained in good repair, and clean	V	
WATER & WASTE WATER			37. No unapproved private homes/ living or sleeping quarters	H	
16. Hot and cold water available from an approved source	T		MISC. REQUIREMENTS		
17. Sewage and wastewater properly disposed			38. Signs posted	T .	
VERMIN			39. Plan review required for new or remodel construction		
18. No rodents, insects, birds or animals		П	40. Permits Available	2	
FACILITY SUPERVISION			41. Impoundment of unsanitary equipment or food, permit suspension		
19. Person in charge present and performs duties			42. Other	\vdash	
OBSERVATIONS AND CORRECTIVE ACTIONS:	en en e			高速 流	
21. Ment in treezer glaced over redy-to-est God. Corrected at	- reas	by-lo	inspection. She raw meat below any		
27. Dishwasher messered at are wrong type (Quet.) Ensure Clin ford ringe and abter 34. Toilet room doors propped o	25 p	one re	inspection. Show you meat below any inspection. inspection. inspection. inspection. The strips of the strips. I plumater sontitions distributed of the strips. I have of propertion. Corrected of the strips of the strips.	atom con	
R.E.H.S:			CEIVED BY:	-	

LASSEN COUNTY

ENVIRONMENTAL HEALTH BRANCH

1445 PAUL BUNYAN RD • SUSANVILLE, CA 96130 • PH: (530) 251-8528 • FAX: (530) 251-2668 FOOD FACILITY OFFICIAL INSPECTION REPORT

D.B.A. Susanville Elks Lodge	_ Date _ <u> </u>
D.B.A. Susanville Elks Lodge 35. Evidence of post presence of mile Install do	or sweeps
36. Floor paint is pecling. Ceiling slightly sloined	. Repairs
Observations: Dishwaster . 25 ppm C/	
Observations: Dishwasher & 25 ppm C/ Refriquater (Notinus: 50.5°F) Freequis - 70.5 Freequis (Right): 36°F (6K) (Middle) (Front): 77.5°F (010)	YE (OK)
Mandwash sink: 103°F(OK) Prep Sink: 12. Men's Room: 1025°F (OK) Winner's Room	4.5°F (0K)
Note: A valid Food Safety Manager certificate be made available upon request.	
Environmental Health Specialist Accepted by	ension: