NOTICE OF ELECTION March 5, 2024, Presidential Primary Election

NOTICE IS HEREBY GIVEN to the voters of Lassen County, California, that the Presidential Primary Election will be held on Tuesday, March 5, 2024. Polling locations will be open from 7:00 a.m. to 8:00 p.m. on Election Day.

NOTICE IS FURTHER GIVEN that nomination forms for eligible candidates desiring to file for elective offices may be obtained from the office of the Lassen County Clerk in the building behind the Historic Courthouse located at 220 South Lassen Street, Susanville, CA 96130. Eligible candidates may file official Declarations of Candidacy through Friday, December 8, 2023, at 4:30 p.m., unless extended.

If the incumbent does not file, the filing deadline is extended five days to 5 p.m. Wednesday December 13, 2023, for anyone other than the incumbent.

Offices for which candidates are to be nominated for the March 5, 2024, Presidential Primary Election are: President of the United States; United States Senate; United States Senate (partial term); United States Representative in Congress District 1; State Senate District 1; State Assembly Member District 1; Judge of the Superior Court, Department 1; County Supervisor District 1; County Supervisor District 2; County Supervisor District 4; County Central Committee; and *City Councilmembers.

QUALIFICATIONS: Candidates must meet qualifications to run for office including being a registered voter residing within the district which he/she seeks to represent. Additional information may be obtained at: (530) 251-8217 or at www.lassencounty.org on the County Clerk-Recorder's Election page.

Appointment to each elective office will be made as prescribed by Elections Code Section 10515 in the event there are no nominees or an insufficient number of nominees for the office and a petition for an election is not filed with the elections official within the time period prescribed.

NOTICE IS ALSO GIVEN that the following Advisory Measures shall be submitted to the voters: Measure "T" establishes an office of Director of Finance; and Measure "U" should office be elective or appointed by the Board of Supervisors. Arguments for or against these measures may be submitted to the County Clerk's office by Friday, December 15, 2023, at 4:30 p.m. Rebuttal arguments are due by Tuesday, December 26, 2023 at 4:30 p.m.

*Candidates for City Council file with the City Clerk located at 66 North Lassen Street, Susanville, CA 96130, (530) 252-5103.

Dated: November 17, 2023

Julie M. Bustamante, Lassen County Clerk-Recorder Registrar of Voters