LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

707 Nevada Street, Suite 5 - SUSANVILLE, CA 96130 - PH: (530) 251-8528 - FAX: (530) 251-2668

FOOD PROGRAM INSPECTION REPORT

DBA/NAME: T&A CAFE & LOUNGE			DATE: 11/17/23 TIME: 1400		
ADDRESS: 2101 MAIN ST. SUSANVILLE			RECHECK DATE:		
OWNER/OPERATOR: GINO SURIAN			VIOLATION CORRECTION DATE:		
See reverse side for the California Retail MAJ = Major Violation MIN= Minor Violation OUT = Items out of compli		de sections	s and general requirements that correspond to each violation listed below ROUTINE (REINSPECTION () COMPLAINT () EVENT () OTHER ()		
DEMONSTRATION OF KNOWLEDGE	MAJ	MIN	GENERAL FOOD SAFETY REQUIREMENTS	OUT	
1. Food safety certification Exp. Date:	Jan 1,5 (19)	/	20. Approved thawing methods used, frozen food maintained frozen		
1A. Food Handler Cards obtained and records on site		1/	21. Food separated and protected		
EMPLOYEE HEALTH & HYGIENIC PRACTICES			22. Fruits and vegetables washed as required		
Communicable disease; reporting, restrictions & exclusions			23. Toxic substances properly identified, stored, used	\vdash	
3. No discharge from eyes, nose, and/or mouth			FOOD STORAGE/ DISPLAY / SERVICE	C. San	
4. Proper hygienic practices			24. Food properly stored, contained, labeled	Diam Jelijas	
5. Hand cleanliness & proper glove use			25. Self-service facilities properly constructed and maintained, food protected, correct temperatures		
Adequate handwashing facilities supplied & accessible			EQUIPMENT / UTENSILS / LINENS		
TIME & TEMPERATURE RELATIONSHIPS			26. Nonfood contact surfaces clean and in good repair	I	
7. Proper hot and cold holding temperatures	oras 12, 125,	1	27. Warewashing facilities: Adequate, maintained, properly used, test strips available	 	
Time as a public health control: Proper procedures & records		-	28. Equipment / Utensils approved; properly installed or stored, clean; good condition; linens properly stored and used	T	
9. Proper cooling methods			29. Ventilation and lighting adequate and as required		
10. Proper cooking time & temperatures			30. Thermometers provided and accurate	\vdash	
11. Proper reheating procedures for hot holding			31. Wiping cloths: properly used and stored	+	
PROTECTION FROM CONTAMINATION			PHYSICAL FACILITIES		
12. Food condition, cross contamination, no re-service			32. Plumbing in good repair, proper materials, backflow devices, and janitorial facilities	I	
13. Food contact surfaces clean and sanitized			33. Garbage and refuse properly disposed; facilities maintained	+	
APPROVED SOURCE & SPECIAL PROCEDURES			34. Toilet facilities properly constructed, supplied, cleaned, maintained	\vdash	
14. Food from approved source; shell stock requirements; special procedures followed, Consumer Advisory			35. Facility cleanliness, non-food item storage, vermin-proofing	1	
15. Specialized food handling		1	36. Floor, walls and ceilings: properly built, maintained in good repair, and clean		
WATER & WASTE WATER			37. No unapproved private homes/ living or sleeping quarters	\vdash	
16. Hot and cold water available from an approved source			MISC. REQUIREMENTS		
17. Sewage and wastewater properly disposed			38. Signs posted	I VINEQUIE	
VERMIN	THE REAL PROPERTY.		39. Plan review required for new or remodel construction	\vdash	
18. No rodents, insects, birds or animals			40. Permits Available	+	
FACILITY SUPERVISION			41. Impoundment of unsanitary equipment or food, permit suspension	1	
19. Person in charge present and performs duties			42. Other	+	
OBSERVATIONS AND CORRECTIVE ACTIONS:	KINE ST				
Provide vortiscation of food safety in be at least one employee whither p Food Hardler's Cards within 30 de Deckter I same stop also Prep Frida Good shall be kept below 41°F.	Kerb Sezra	of for	1) of Food Handler Cards breach employees distinction and Food Handler Cords to. There may be safety manager exam. All employees a hallow it per and measured at 44.50 F. All cold-held washen units closed to maintain proper temperation after mont sink was at 95.50 F and 11 revided at 100 F for proper handwashers, an	ust- dein	
R.E.H.S: RECE			EIVED BY Page 1 of:	-	

LASSEN COUNTY

ENVIRONMENTAL HEALTH BRANCH

1445 PAUL BUNYAN RD • SUSANVILLE, CA 96130 • PH: (530) 251-8528 • FAX. (530) 251-2668
FOOD FACILITY OFFICIAL INSPECTION REPORT

D.B.A. TrA Cate & Lounge	Date 11/17/23
Ocentiqued: of 120°F for proper werewashing. Adjust water	er lemperature so
that water is hat anough.	
Enstall vernin exclusion device such as a door-	oint for vemin
Install vernin exclusion device such as a door-s	weep.
Handwarh zinki 95.5°F 3-10mp, sinki 115. Dirhwarhor: 50 ppm CI (OK) Men's room: 100.5°F	OF
Dishwashor: 50 ppm C) (OK) Men's room: 100.5° F	(oK)
Motak Prop Fridge: 44.50 F (Salad Drossing) Letture:	37F (OK)
Cockfeil Gauss 51°F Clam Chander 144,50	F (oK)
Cut Lomebresi 53°F Steak: 43.5°F Mush Parla: 340F (06)	cooms: 47°F
Allow Ped Del Del 3150 E(0K) / 39	1000
Avantedge Fridge Pagla Dish 37.5°F(OK) Lemons: 39 Freedy: French Fries: 1.5°F Chicken: 15.0°F Chicken	1/1 201C
Walk-in Horbs: 32.5°F N:1K: 31.5°F	1:19,) 4
Small Greezer: Tarkellin: -6.50F	
Environmental Health Specialist Phone	Extension: 5266
Accepted by	
Rev. 6/25/2007	