| $\text { GLD - } 853$ |  | HTING | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 ${ }^{* * * * * * * * * * ~}$ |  | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$75.00 | \$0.00 | \$0.00 | \$75.00 |
|  |  | Ending Balance |  |  | \$75.00 | \$0.00 | \$0.00 | \$75.00 |
| 12/01/2021 $* * * * * * * * * * ~$ |  | ACCOUNT : 30-03000 UTILITIES |  |  | \$3,500.00 | \$0.00 | \$1,008.42 | \$2,491.58 |
| 12/16/2021 |  | PG\&E <br> 524311371-8 11/15/21 BIEBER | 01169745 | CL807946 | \$0.00 | \$0.00 | \$252.00 | \$2,239.58 |
| 12/30/2021 |  | PG\&E <br> 0524311371-8 12/15/21 BIEBER | 01170248 | CL808441 | \$0.00 | \$0.00 | \$252.15 | \$1,987.43 |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$1,512.57 | \$1,987.43 |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$3,575.00 | \$0.00 | \$1,008.42 | \$2,566.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$504.15 | (\$504.15) |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$1,512.57 | \$2,062.43 |
|  |  | Cost Center Totals As of $\mathbf{1 2} / \mathbf{1 / 2 0 2 1}$ |  |  | \$3,575.00 | \$0.00 | \$1,008.42 | \$2,566.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$504.15 | (\$504.15) |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$1,512.57 | \$2,062.43 |
|  |  | Budget Unit Totals As of 12/1/2021 |  |  | \$3,575.00 | \$0.00 | \$1,008.42 | \$2,566.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$504.15 | (\$504.15) |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$1,512.57 | \$2,062.43 |
|  |  | Fund Totals As of 12/1/2021 |  |  | \$3,575.00 | \$0.00 | \$1,008.42 | \$2,566.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$504.15 | (\$504.15) |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$1,512.57 | \$2,062.43 |





| GLD - 853 |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 202 \\ \text { B/U: } & 2020 \end{array}$ | BIG VALLEY PEST ABATEMENT big valley pest abatement |  |  |  |  |  |  |  |  |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 ********** |  | ACCOUNT : 30-01000 |  |  |  | \$50,000.00 | \$0.00 | \$1,640.54 | \$48,359.46 |
| 12/02/2021 |  | SPECIAL DIST RISK MGMT AUTH CM2021008737-0001 5/17/21 |  | 01169247 | CL807353 | \$0.00 | \$0.00 | \$500.00 | \$47,859.46 |
|  |  | ACCOUNT : 30-01300 FOOD | Ending Balance |  |  | \$50,000.00 | \$0.00 | \$2,140.54 | \$47,859.46 |
| 12/01/2021 | ********** |  |  |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-02000 <br> MEMBERSHIPS |  |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED S |  |  |  | \$5,000.00 | \$0.00 | \$650.81 | \$4,349.19 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$650.81 | \$4,349.19 |
| 12/01/2021 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTIC | ES |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
|  |  |  | Ending Balance |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPEN | E |  |  | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 |
|  |  |  | Ending Balance |  |  | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 |
|  |  | SERVICES AND SUP Tota | s As of 12/1/2021 |  |  | \$106,500.00 | \$0.00 | \$2,291.35 | \$104,208.65 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$500.00 | (\$500.00) |
|  |  |  | Ending Balance |  |  | \$106,500.00 | \$0.00 | \$2,791.35 | \$103,708.65 |
| 12/01/2021 | ********** | ACCOUNT : 30-10000 |  |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |


| FD: | 202 | BIG VALLEY PEST ABATEMENT |
| :--- | :--- | :--- |
| B/U: | 2020 | BIG VALLEY PEST ABATEMENT |

County of Lassen Auditor Controller

B/U: 2020 BIG VALLEY PEST ABATEMENT
C/C: none Appropriation Ledger

From 12/1/2021 to 12/31/2021

| Date | Program | Description |
| :---: | :---: | :---: |

Warrant $\quad$ Document $\quad$ Appropriations
Encumbrances

APPROPRIATION FOR CONTINGENCIE

Ending Balance PROV FR CONTINGE Totals As of 12/1/2021

Current Period
Ending Balance
Cost Center Totals As of 12/1/2021
Current Period
Ending Balance
Budget Unit Totals As of 12/1/2021
Current Period
Ending Balance
Fund Totals As of 12/1/2021
Current Period
Ending Balance

| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| $\$ 107,500.00$ | $\$ 0.00$ | $\$ 2,291.35$ | $\$ 105,208.65$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $(\$ 500.00)$ |
| $\$ 107,500.00$ | $\$ 0.00$ | $\$ 2,791.35$ | $\$ 104,708.65$ |
| $\$ 107,500.00$ | $\$ 0.00$ | $\$ 2,291.35$ | $\$ 105,208.65$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $(\$ 500.00$ |
| $\$ 107,500.00$ | $\$ 0.00$ | $\$ 2,791.35$ | $\$ 104,708.65$ |
| $\$ 107,500.00$ | $\$ \mathbf{0 . 0 0}$ | $\$ 2,291.35$ | $\$ 105,208.65$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $\mathbf{\$ 5 0 0 . 0 0})$ |
| $\$ 107,500.00$ | $\$ 0.00$ | $\$ 2,791.35$ | $\$ 104,708.65$ |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 203 \\ \text { B/U: } & 2030 \end{array}$ | CLEAR C <br> CLEAR C | EKK CSD - WATER <br> EEK CSD - WATER | $\begin{array}{r} \mathbf{C} \\ \mathbf{A u} \\ \mathbf{A p p} \end{array}$ | County of uditor Co propriatio | cassen ntroller <br> Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From | m 12/1/2021 | 12/31/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 | ********** | ACCOUNT : 30-00100 <br> SALARIES AND WAGES |  |  |  | \$35,700.00 | \$0.00 | \$12,598.01 | \$23,101.99 |
| 12/08/2021 |  | EDD Q4 2021 EMP TAX |  |  | CM000583 | \$0.00 | \$0.00 | \$110.05 | \$22,991.94 |
| 12/16/2021 |  | JOHN D HACKETT DEC'21 PAYROLL NET |  | 01169683 | CL808047 | \$0.00 | \$0.00 | \$1,813.15 | \$21,178.79 |
| 12/16/2021 |  | NICOLETTE M. MORONEY DEC'21 PR WATER SALARY |  | 01169687 | CL808052 | \$0.00 | \$0.00 | \$773.31 | \$20,405.48 |
|  |  |  | Ending Balance |  |  | \$35,700.00 | \$0.00 | \$15,294.52 | \$20,405.48 |
| 12/01/2021 | ********** | ACCOUNT : 30-00101 <br> SALARIES AND WAGES B.O.D. |  |  |  | \$1,350.00 | \$0.00 | \$319.06 | \$1,030.94 |
| 12/16/2021 |  | BURT COOPER <br> DEC'21 PAYROLL H2O |  | 01169679 | CL808042 | \$0.00 | \$0.00 | \$22.79 | \$1,008.15 |
| 12/16/2021 |  | CATHARINE L. HUNTER DEC'21 PAYROLL H2O |  | 01169684 | CL808048 | \$0.00 | \$0.00 | \$22.79 | \$985.36 |
| 12/16/2021 |  | RODERICK TWAIN DEC'21 PAYROLL H2O |  | 01169693 | CL808058 | \$0.00 | \$0.00 | \$22.79 | \$962.57 |
|  |  |  | Ending Balance |  |  | \$1,350.00 | \$0.00 | \$387.43 | \$962.57 |
| 12/01/2021 | ********** | ACCOUNT : 30-00211 <br> special districts benefits |  |  |  | \$2,200.00 | \$0.00 | \$695.79 | \$1,504.21 |
|  |  |  | Ending Balance |  |  | \$2,200.00 | \$0.00 | \$695.79 | \$1,504.21 |
|  |  | SAL \& BENS Totals | As of 12/1/2021 |  |  | \$39,250.00 | \$0.00 | \$13,612.86 | \$25,637.14 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,764.88 | (\$2,764.88) |
|  |  |  | Ending Balance |  |  | \$39,250.00 | \$0.00 | \$16,377.74 | \$22,872.26 |
| 12/01/2021 | ********** | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
|  |  |  | Ending Balance |  |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$1,400.00 | \$0.00 | \$563.72 | \$836.28 |
| 12/16/2021 |  | FRONTIER/CITIZENS COMM CO 530-256-3096 11/30-12/29/21 |  | 01169682 | CL808046 | \$0.00 | \$0.00 | \$101.04 | \$735.24 |
|  |  |  | Ending Balance |  |  | \$1,400.00 | \$0.00 | \$664.76 | \$735.24 |
| 12/01/2021 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$5,500.00 | \$0.00 | \$756.29 | \$4,743.71 |
|  |  |  | Ending Balance |  |  | \$5,500.00 | \$0.00 | \$756.29 | \$4,743.71 |






GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C. } & & \text { NONE }\end{array}$

## C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2021 | ********** | ACCOUNT : 30-00100 |  |  | \$72,000.00 | \$0.00 | \$68,402.30 | \$3,597.70 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 12/16/2021 |  | ERIK ANDREW BECK JR. | 01169696 | CL808064 | \$0.00 | \$0.00 | \$461.75 | \$3,135.95 |
|  |  | DEC'21 BOARD STIPEND NET |  |  |  |  |  |  |
| 12/16/2021 |  | KAREN COE | 01169698 | CL808071 | \$0.00 | \$0.00 | \$642.97 | \$2,492.98 |
|  |  | DEC'21 PAYROLL NET |  |  |  |  |  |  |
| 12/16/2021 |  | JOEL LANE EHRLICH | 01169701 | CL808074 | \$0.00 | \$0.00 | \$3,088.63 | (\$595.65) |
|  |  | NOV'21 SALARY FIRE CHIEF NET |  |  |  |  |  |  |
| 12/16/2021 |  | CHARLES E HARRISON | 01169704 | CL808082 | \$0.00 | \$0.00 | \$461.75 | (\$1,057.40) |
|  |  | DEC'21 BOARD STIPEND NET |  |  |  |  |  |  |
| 12/16/2021 |  | KENNETH W HOLMES | 01169705 | CL808084 | \$0.00 | \$0.00 | \$461.75 | (\$1,519.15) |
|  |  | DEC'21 BOARD STIPEND NET |  |  |  |  |  |  |
| 12/16/2021 |  | JAMES M. MOORE | 01169712 | CL808096 | \$0.00 | \$0.00 | \$461.75 | (\$1,980.90) |
|  |  | DEC'21 BOARD STIPEND NET |  |  |  |  |  |  |
| 12/16/2021 |  | RAYMOND WHITE | 01169717 | CL808106 | \$0.00 | \$0.00 | \$461.75 | (\$2,442.65) |
|  |  | DEC'21 BOARD STIPEND NET |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$72,000.00 | \$0.00 | \$74,442.65 | (\$2,442.65) |
| 12/01/2021 | ********** | ACCOUNT : 30-00107 |  |  | \$0.00 | \$0.00 | \$3,569.36 | (\$3,569.36) |
|  |  | EMERGENCY STAFF |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,569.36 | (\$3,569.36) |
| 12/01/2021 | ********** | ACCOUNT : 30-00211 |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | special districts benefits |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-00600 |  |  | \$0.00 | \$0.00 | \$121,189.75 | (\$121,189.75) |
|  |  | OUT OF JURISDICTION FIRE WAGES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$121,189.75 | (\$121,189.75) |
|  |  | SAL \& BENS Totals As of 12/1/2021 |  |  | \$77,000.00 | \$0.00 | \$193,161.41 | (\$116,161.41) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$6,040.35 | (\$6,040.35) |
|  |  | Ending Balance |  |  | \$77,000.00 | \$0.00 | \$199,201.76 | (\$122,201.76) |
| 12/01/2021 | ********** | ACCOUNT : 30-01100 |  |  | \$9,500.00 | \$0.00 | \$625.45 | \$8,874.55 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,500.00 | \$0.00 | \$625.45 | \$8,874.55 |
| 12/01/2021 | ********** | ACCOUNT : 30-01200 |  |  | \$7,250.00 | \$0.00 | \$1,846.56 | \$5,403.44 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 206 \\ \text { B/U: } & 2060 \end{array}$ | JANESVILLE FIRE DISTRICT JANESVILLE FIRE DISTRICT NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  | From | (12/1/2021 t | 12/31/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/16/2021 |  | A T \& T MOBILITY 287302194098 11/3-12/2/21 |  | 01169695 | CL808063 | \$0.00 | \$0.00 | \$80.48 | \$5,322.96 |
| 12/16/2021 |  | FRONTIER/CITIZENS COMM CO 530-253-3737 11/20-12/19/21 |  | 01169703 | CL808077 | \$0.00 | \$0.00 | \$260.07 | \$5,062.89 |
|  |  |  | Ending Balance |  |  | \$7,250.00 | \$0.00 | \$2,187.11 | \$5,062.89 |
| 12/01/2021 | ********** | ACCOUNT : 30-01300 <br> FOOD |  |  |  | \$500.00 | \$0.00 | \$72.40 | \$427.60 |
| 12/16/2021 |  | MASTERCARD <br> PIZZA FACTORY 11/10/21 \#4723 |  | 01169711 | CL808094 | \$0.00 | \$0.00 | \$38.45 | \$389.15 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$110.85 | \$389.15 |
| 12/01/2021 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$26,000.00 | \$0.00 | \$19,777.00 | \$6,223.00 |
| 12/16/2021 |  | GEOFFREY L. PREGILL <br> VOLUNTEER FIREMENS INS |  | 01169716 | CL808101 | \$0.00 | \$0.00 | \$14,005.00 | (\$7,782.00) |
|  |  |  | Ending Balance |  |  | \$26,000.00 | \$0.00 | \$33,782.00 | (\$7,782.00) |
| 12/01/2021 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE - EQUIPMENT |  |  |  | \$2,000.00 | \$0.00 | \$1,992.91 | \$7.09 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$1,992.91 | \$7.09 |
| 12/01/2021 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  |  | \$16,000.00 | \$0.00 | \$9,673.55 | \$6,326.45 |
| 12/16/2021 |  | MASTERCARD <br> MAIN ST LUBE 11/16/21 \#4160 |  | 01169711 | CL808094 | \$0.00 | \$0.00 | \$94.36 | \$6,232.09 |
| 12/16/2021 |  | MASTERCARD <br> SUMMIT 11/7/21 \#4723 |  | 01169711 | CL808094 | \$0.00 | \$0.00 | \$27.06 | \$6,205.03 |
| 12/16/2021 |  | O'REILLY AUTO ENTERPRISES, LLC 2740-340944 11/10/21 \#2375634 |  | 01169714 | CL808097 | \$0.00 | \$0.00 | \$34.78 | \$6,170.25 |
| 12/16/2021 |  | O'REILLY AUTO ENTERPRISES, LLC 2740-342909 11/22/21 |  | 01169714 | CL808097 | \$0.00 | \$0.00 | \$47.17 | \$6,123.08 |
|  |  |  | Ending Balance |  |  | \$16,000.00 | \$0.00 | \$9,876.92 | \$6,123.08 |
| 12/01/2021 | ********** | $\begin{aligned} & \text { ACCOUNT : 30-01800 } \\ & \text { MAINT-BUILDINGS \& IMPROVEMEN] } \end{aligned}$ |  |  |  | \$8,000.00 | \$0.00 | \$2,612.75 | \$5,387.25 |
| 12/16/2021 |  | DOLLAR GENERAL <br> 1001120948 11/22/21 \#594007434 |  | 01169699 | CL808072 | \$0.00 | \$0.00 | \$16.87 | \$5,370.38 |
| 12/16/2021 |  | DOLLAR GENERAL 1001122732 11/30/21 |  | 01169699 | CL808072 | \$0.00 | \$0.00 | \$16.09 | \$5,354.29 |
|  |  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$2,645.71 | \$5,354.29 |




| $\text { GLD - } 853$ |  | E FIRE DISTRICT <br> E FIRE DISTRICT | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/16/2021 |  | PLUMAS SIERRA RURAL ELECTRIC 9347 10/12-11/8/21 ELECTRIC | 01169715 | CL808098 | \$0.00 | \$0.00 | \$42.21 | \$10,254.17 |
|  |  | Ending Balance |  |  | \$18,250.00 | \$0.00 | \$7,995.83 | \$10,254.17 |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$122,100.00 | \$0.00 | \$72,676.07 | \$49,423.93 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$23,281.62 | (\$23,281.62) |
|  |  | Ending Balance |  |  | \$122,100.00 | \$0.00 | \$95,957.69 | \$26,142.31 |
| 12/01/2021 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
|  |  | Ending Balance |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
|  |  | FIXED ASSETS Totals As of 12/1/2021 |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |
|  |  | PROV FR CONTINGE Totals As of 12/1/2021 |  |  | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |
|  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |
|  |  | Cost Center Totals As of 12/1/2021 |  |  | \$265,100.00 | \$0.00 | \$265,837.48 | (\$737.48) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$29,321.97 | (\$29,321.97) |
|  |  | Ending Balance |  |  | \$265,100.00 | \$0.00 | \$295,159.45 | (\$30,059.45) |
|  |  | Budget Unit Totals As of 12/1/2021 |  |  | \$265,100.00 | \$0.00 | \$265,837.48 | (\$737.48) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$29,321.97 | (\$29,321.97) |
|  |  | Ending Balance |  |  | \$265,100.00 | \$0.00 | \$295,159.45 | (\$30,059.45) |
|  |  | Fund Totals As of 12/1/2021 |  |  | \$265,100.00 | \$0.00 | \$265,837.48 | (\$737.48) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$29,321.97 | (\$29,321.97) |
|  |  | Ending Balance |  |  | \$265,100.00 | \$0.00 | \$295,159.45 | (\$30,059.45) |



GLD - 853

## FD: 207 <br> B/U: 2070 LASSEN COUNTY WATER WORKS DIST

County of Lassen Auditor Controller Appropriation Ledger

C/C: NONE
From 12/1/2021 to 12/31/2021

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2021 | ********** | ACCOUNT : 30-01800 |  |  | \$0.00 | \$0.00 | \$2,411.35 | (\$2,411.35) |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 12/10/2021 |  | USA BLUEBOOK | 01169471 | CL807758 | \$0.00 | \$0.00 | \$218.67 | (\$2,630.02) |
|  |  | 797145 11/18/21 CUST\#1051767 |  |  |  |  |  |  |
| 12/10/2021 |  | USA BLUEBOOK | 01169471 | CL807758 | \$0.00 | \$0.00 | \$263.16 | (\$2,893.18) |
|  |  | 788580 11/10/21 CUST\#1051767 |  |  |  |  |  |  |
| 12/10/2021 |  | XIO, INC | 01169472 | CL807760 | \$0.00 | \$0.00 | \$232.22 | (\$3,125.40) |
|  |  | 201209046 DUE 1/5/22 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,125.40 | (\$3,125.40) |
| 12/01/2021 | *********** | ACCOUNT : 30-02000 |  |  | \$0.00 | \$0.00 | \$1,102.00 | (\$1,102.00) |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,102.00 | (\$1,102.00) |
| 12/01/2021 | *********** | ACCOUNT : 30-02200 |  |  | \$0.00 | \$0.00 | \$1,574.39 | (\$1,574.39) |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,574.39 | (\$1,574.39) |
| 12/01/2021 | *********** | ACCOUNT : 30-02300 |  |  | \$0.00 | \$0.00 | \$2,784.80 | (\$2,784.80) |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
| 12/10/2021 |  | FRUIT GROWERS LABORATORY, INC | 01169465 | CL807743 | \$0.00 | \$0.00 | \$51.40 | (\$2,836.20) |
|  |  | 178332A 10/18/21 ANALYSIS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$2,836.20 | (\$2,836.20) |
| 12/01/2021 | ********** | ACCOUNT : 30-02800 |  |  | \$0.00 | \$0.00 | \$966.88 | (\$966.88) |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$966.88 | (\$966.88) |
| 12/01/2021 | ********** | ACCOUNT : 30-03000 |  |  | \$0.00 | \$0.00 | \$9,927.98 | (\$9,927.98) |
|  |  | UTILITIES |  |  |  |  |  |  |
| 12/10/2021 |  | PG\&E | 01169468 | CL807751 | \$0.00 | \$0.00 | \$988.59 | (\$10,916.57) |
|  |  | 91684466344 10/28-11/29/21 |  |  |  |  |  |  |
| 12/10/2021 |  | SURPRISE VALLEY ELECT CORP | 01169470 | CL807756 | \$0.00 | \$0.00 | \$16.11 | (\$10,932.68) |
|  |  | 16647002 10/22-11/22/21 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$10,932.68 | (\$10,932.68) |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$0.00 | \$0.00 | \$20,432.93 | (\$20,432.93) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,073.13 | (\$2,073.13) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$22,506.06 | (\$22,506.06) |
|  |  | Cost Center Totals As of 12/1/2021 |  |  | \$0.00 | \$0.00 | \$49,201.70 | (\$49,201.70) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,182.86 | (\$7,182.86) |




| $\text { GLD - } 853$ |  | LLEY COMM SERV DIST <br> LLEY CSD | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 | ********** | ACCOUNT : 30-03000 <br> UTILITIES <br> Ending Balance |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  |  |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Cost Center Totals As of 12/1/2021 |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Budget Unit Totals As of 12/1/2021 |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Fund Totals As of 12/1/2021 |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$6,468.87 | (\$6,468.87) |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 210 \\ \text { B/U: } & 2100 \end{array}$ | MILFORD FIRE DISTRICT MILFORD FIRE DISTRICT NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  | From | 12/1/2021 | 12/31/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 | ********** | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  |  | \$12,000.00 | \$0.00 | \$5,491.20 | \$6,508.80 |
|  |  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$5,491.20 | \$6,508.80 |
| 12/01/2021 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 |
|  |  |  | Ending Balance |  |  | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01300 FOOD |  |  |  | \$500.00 | \$0.00 | \$130.31 | \$369.69 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$130.31 | \$369.69 |
| 12/01/2021 | ********** | ACCOUNT : 30-01400 HOUSEHOLD EXPENSES |  |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$12,000.00 | \$0.00 | \$9,660.32 | \$2,339.68 |
|  |  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$9,660.32 | \$2,339.68 |
| 12/01/2021 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE-OFFICE EQUIPM |  |  |  | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 |
|  |  |  | Ending Balance |  |  | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  |  | \$10,000.00 | \$0.00 | \$6,947.10 | \$3,052.90 |
| 12/16/2021 |  | MILFORD VOLUNTEERS <br> RMB MAIN ST LUBE 10/13/21 |  | 01169721 | CL808110 | \$0.00 | \$0.00 | \$94.36 | \$2,958.54 |
| 12/16/2021 | ********** | MILFORD VOLUNTEERS RMB FASTSIGNS 11/10/21 \#88019 |  | 01169721 | CL808112 | \$0.00 | \$0.00 | \$187.36 | \$2,771.18 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$7,228.82 | \$2,771.18 |
| 12/01/2021 |  | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVE |  |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01900 <br> MEDICAL,DENTAL \& LAB SUPPL |  |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
|  |  |  | Ending Balance |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-02000 MEMBERSHIPS |  |  |  | \$25.00 | \$0.00 | \$0.00 | \$25.00 |
|  |  |  | Ending Balance |  |  | \$25.00 | \$0.00 | \$0.00 | \$25.00 |



| $\begin{array}{ll} \text { GLD } & -853 \\ \text { FD: } & 210 \\ \text { B/U: } & 2100 \end{array}$ | MILFORD FIRE DISTRICT MILFORD FIRE DISTRICT |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/16/2021 |  | C\&S WASTE SOLUTIONS 30-93598 DEC'21 TRASH | 01169718 | CL808107 | \$0.00 | \$0.00 | \$35.33 | \$2,909.97 |
| 12/16/2021 |  | ED STAUB \& SONS PETROLEUM, INC 6138611 11/5/21 PROPANE | 01169719 | CL808108 | \$0.00 | \$0.00 | \$132.61 | \$2,777.36 |
| 12/16/2021 |  | PLUMAS SIERRA RURAL ELECTRIC 13381 10/12-11/8/21 ELECTRIC | 01169723 | CL808118 | \$0.00 | \$0.00 | \$88.21 | \$2,689.15 |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$810.85 | \$2,689.15 |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$75,080.00 | \$0.00 | \$24,131.23 | \$50,948.77 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,081.14 | (\$1,081.14) |
|  |  | Ending Balance |  |  | \$75,080.00 | \$0.00 | \$25,212.37 | \$49,867.63 |
| 12/01/2021 | ********** | ACCOUNT : 30-06100 <br> BULDING \& IMPROVEMENTS |  |  | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 |
|  |  | Ending Balance |  |  | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-06200 <br> EQUIPMENT |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 12/16/2021 |  | JEFFREY SAMUELS 30439 11/19/21 CHRGR/BATTERIES | 01169725 | CL808120 | \$0.00 | \$0.00 | \$2,887.85 | \$2,112.15 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$2,887.85 | \$2,112.15 |
|  |  | FIXED ASSETS Totals As of 12/1/2021 |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,887.85 | (\$2,887.85) |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$2,887.85 | \$9,112.15 |
| 12/01/2021 | ********** | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | PROV FR CONTINGE Totals As of 12/1/2021 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Cost Center Totals As of 12/1/2021 |  |  | \$89,080.00 | \$0.00 | \$24,131.23 | \$64,948.77 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,968.99 | (\$3,968.99) |
|  |  | Ending Balance |  |  | \$89,080.00 | \$0.00 | \$28,100.22 | \$60,979.78 |
|  |  | Budget Unit Totals As of 12/1/2021 |  |  | \$89,080.00 | \$0.00 | \$24,131.23 | \$64,948.77 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,968.99 | (\$3,968.99) |







GLD - 853
$\begin{array}{lll}\text { FD: } & 214 & \text { STANDISH/LITCHFIELD FIRE DIST } \\ \text { B/U: } & 2140 & \text { STANDISH- LITCHFIELD FIRE DIST }\end{array}$
C/C:
NONE
Description
County of Lassen Auditor Controller Appropriation Ledger

From 12/1/2021 to 12/31/2021





GLD - 853
FD: 215
B/U: 2150 SUSAN RIVER FIRE DISTRICT

County of Lassen Auditor Controller Appropriation Ledger
From 12/1/2021 to 12/31/2021

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/02/2021 |  | KELLY KENNEMORE 2021 FIRE STIPEND 62 RUNS | 01169266 | CL807361 | \$0.00 | \$0.00 | \$310.00 | \$8,485.00 |
| 12/02/2021 |  | DAVID ERIC MARSHALL <br> 2021 FIRE STIPEND 12 RUNS | 01169267 | CL807362 | \$0.00 | \$0.00 | \$60.00 | \$8,425.00 |
| 12/02/2021 |  | RUBEN MOLINA <br> 2021 FIRE STIPEND 35 RUNS | 01169268 | CL807363 | \$0.00 | \$0.00 | \$175.00 | \$8,250.00 |
| 12/02/2021 |  | HUGH PARKER <br> 2021 FIRE STIPEND 4 RUNS | 01169269 | CL807364 | \$0.00 | \$0.00 | \$20.00 | \$8,230.00 |
| 12/02/2021 |  | SCOTT SMITH <br> 2021 FIRE STIPEND 34 RUNS | 01169271 | CL807366 | \$0.00 | \$0.00 | \$170.00 | \$8,060.00 |
| 12/02/2021 |  | JUSTIN WEEKLEY <br> 2021 FIRE STIPEND 30 RUNS | 01169273 | CL807367 | \$0.00 | \$0.00 | \$150.00 | \$7,910.00 |
| 12/02/2021 |  | STEVEN R. HITCHCOCK 2021 FIRE STIPEND 129 RUNS | 01169264 | CL807368 | \$0.00 | \$0.00 | \$645.00 | \$7,265.00 |
| 12/02/2021 |  | JAMES URUBURU <br> 2021 FIRE STIPEND 56 RUNS | 01169272 | CL807369 | \$0.00 | \$0.00 | \$280.00 | \$6,985.00 |
| 12/02/2021 |  | CURTIS BARKEY <br> 2021 FIRE STIPEND 2 RUNS | 01169261 | CL807382 | \$0.00 | \$0.00 | \$10.00 | \$6,975.00 |
| 12/02/2021 |  | RICHARD RADOS <br> 2021 FIRE STIPEND 9 RUNS | 01169270 | CL807383 | \$0.00 | \$0.00 | \$45.00 | \$6,930.00 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$3,070.00 | \$6,930.00 |
| 12/01/2021 | ********* | ACCOUNT : 30-02900 TRANSPORTATION AND TRAVEL |  |  | \$10,000.00 | \$0.00 | \$3,137.82 | \$6,862.18 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$3,137.82 | \$6,862.18 |
| 12/01/2021 | ********* | ACCOUNT : 30-02901 <br> CONFERENCES AND TRAINING |  |  | \$2,000.00 | \$0.00 | \$300.00 | \$1,700.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$300.00 | \$1,700.00 |
| 12/01/2021 | ********* | ACCOUNT : 30-03000 UTILITIES |  |  | \$16,000.00 | \$0.00 | \$5,004.12 | \$10,995.88 |
| 12/22/2021 |  | C\&S WASTE SOLUTIONS 30-145240 12/1/21 TRASH | 01169978 | CL808217 | \$0.00 | \$0.00 | \$30.78 | \$10,965.10 |
| 12/22/2021 |  | LMUD <br> 9480 10/20-11/20/21 ELECTRIC | 01169980 | CL808219 | \$0.00 | \$0.00 | \$315.60 | \$10,649.50 |
|  |  | Ending Balance |  |  | \$16,000.00 | \$0.00 | \$5,350.50 | \$10,649.50 |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$121,067.00 | \$0.00 | \$52,322.24 | \$68,744.76 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,968.82 | (\$4,968.82) |



| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 ********* |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$5,000.00 | \$0.00 | \$697.50 | \$4,302.50 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$697.50 | \$4,302.50 |
| 12/01/2021 | ********** |  | ACCOUNT : 30-00211 special districts benefits |  |  |  | \$850.00 | \$0.00 | \$232.66 | \$617.34 |
|  |  | Ending Balance |  |  |  | \$850.00 | \$0.00 | \$232.66 | \$617.34 |
|  |  | SAL \& BENS Totals As of 12/1/2021 |  |  |  | \$5,850.00 | \$0.00 | \$930.16 | \$4,919.84 |
|  |  | Current Period |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  |  | \$5,850.00 | \$0.00 | \$930.16 | \$4,919.84 |
| $12 / 01 / 2021$ | ********** | ACCOUNT : 30-01100 <br> CLOTHING \& PERSONAL |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$1,000.00 | \$0.00 | \$551.98 | \$448.02 |
|  |  |  |  |  |  |  |  |  |  |
| 12/22/2021 |  | FRONTIER/CITIZENS COMM CO 530-825-3350 11/5-12/4/21 |  | 01169984 | CL808223 | \$0.00 | \$0.00 | \$16.99 | \$431.03 |
| 12/22/2021 |  | US BANK CORP PAYMENT SYSTEM OFFICE DEPOT 11/12/21 \#2577 |  | 01169988 | CL808241 | \$0.00 | \$0.00 | \$7.03 | \$424.00 |
| 12/22/2021 |  | US BANK CORP PAYMENT SYSTEM QUICKBOOKS 11/17/21 \#2577 |  | 01169988 | CL808241 | \$0.00 | \$0.00 | \$16.67 | \$407.33 |
| 12/22/2021 |  | US BANK CORP PAYMENT SYSTEM QUICKBOOKS 11/9/21 \#2577 |  | 01169988 | CL808241 | \$0.00 | \$0.00 | \$16.67 | \$390.66 |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$609.34 | \$390.66 |
| 12/01/2021 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$12,600.00 | \$0.00 | \$5,609.00 | \$6,991.00 |
|  |  |  | Ending Balance |  |  | \$12,600.00 | \$0.00 | \$5,609.00 | \$6,991.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE-OFFICE EQUIPMENT |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
|  |  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-01800 |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |


















| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From | m 12/1/2021 | 12/31/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2021 | ********** | ACCOUNT : 30-02000 MEMBERSHIPS |  |  |  | \$1,970.00 | \$0.00 | \$1,263.79 | \$706.21 |
|  |  |  | Ending Balance |  |  | \$1,970.00 | \$0.00 | \$1,263.79 | \$706.21 |
| 12/01/2021 | ********** | ACCOUNT : 30-02200 |  |  |  | \$2,208.00 | \$0.00 | \$1,634.18 | \$573.82 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |  |
| 12/16/2021 |  | RONALD D REBELL <br> SV003201 11/30/21 CUST\#1368 |  | 01169727 | CL808124 | \$0.00 | \$0.00 | \$52.25 | \$521.57 |
| 12/16/2021 |  | UMPQUA BANK AMAZON MKT 11/1/21 |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$31.07 | \$490.50 |
| 12/16/2021 |  | UMPQUA BANK <br> FINANCE CHARGE 11/30/21 |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$20.49 | \$470.01 |
| 12/16/2021 |  | UMPQUA BANK AMZN PRIME 11/10/21 SUB |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$13.93 | \$456.08 |
| 12/16/2021 |  | UMPQUA BANK AMAZON MKT 11/19/21 |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$66.90 | \$389.18 |
| 12/16/2021 |  | UMPQUA BANK <br> LATE FEE 11/30/21 |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$35.00 | \$354.18 |
|  |  |  | Ending Balance |  |  | \$2,208.00 | \$0.00 | \$1,853.82 | \$354.18 |
| 12/01/2021 | ********** | ACCOUNT : 30-02201 POSTAGE |  |  |  | \$1,430.00 | \$0.00 | \$854.00 | \$576.00 |
|  |  |  | Ending Balance |  |  | \$1,430.00 | \$0.00 | \$854.00 | \$576.00 |
| 12/01/2021 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED SV |  |  |  | \$22,879.00 | \$0.00 | \$17,750.05 | \$5,128.95 |
| 12/10/2021 |  | MARY CHEEK 6468 10/31/21 PAYROLL |  | 01169478 | CL807768 | \$0.00 | \$0.00 | \$300.00 | \$4,828.95 |
| 12/10/2021 |  | SILVER STATE ANALYTICAL LAB IN RN274373 9/21/21 \#21090284 | N | 01169480 | CL807770 | \$0.00 | \$0.00 | \$440.00 | \$4,388.95 |
|  | Ending Balance |  |  |  |  | \$22,879.00 | \$0.00 | \$18,490.05 | \$4,388.95 |
| 12/01/2021 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICES |  |  |  | \$676.00 | \$0.00 | \$992.54 | (\$316.54) |
| 12/07/2021 |  | PUBLICATIONS INCREASE |  |  | AT000010 | \$4,000.00 | \$0.00 | \$0.00 | \$3,683.46 |
| 12/16/2021 |  | UMPQUA BANK CSDA 11/10/21 |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$390.00 | \$3,293.46 |
| 12/16/2021 |  | UMPQUA BANK |  | 01169729 | CL808127 | \$0.00 | \$0.00 | \$169.14 | \$3,124.32 |



| $\text { GLD - } 853$ |  | CSD - SEWER FUND <br> CSD - SEWER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2021 to 12/31/2021 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/30/2021 |  | LMUD 138507 10/20-11/20/21 ELECTRIC | 01170245 | CL808513 | \$0.00 | \$0.00 | \$170.70 | \$7,115.66 |
| 12/30/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 138529 \text { 10/20-11/20/21 ELECTRIC } \end{aligned}$ | 01170245 | CL808513 | \$0.00 | \$0.00 | \$133.28 | \$6,982.38 |
|  |  | Ending Balance |  |  | \$10,758.00 | \$0.00 | \$3,775.62 | \$6,982.38 |
|  |  | SERVICES AND SUP Totals As of 12/1/2021 |  |  | \$107,327.00 | \$0.00 | \$68,557.70 | \$38,769.30 |
|  |  | Current Period |  |  | \$4,000.00 | \$0.00 | \$7,123.00 | (\$3,123.00) |
|  |  | Ending Balance |  |  | \$111,327.00 | \$0.00 | \$75,680.70 | \$35,646.30 |
| 12/01/2021 | ********** | ACCOUNT : 30-08500 SPECIAL ITEMS |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | SPECIAL ITEMS Totals As of 12/1/2021 |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Cost Center Totals As of $\mathbf{1 2} / \mathbf{1 / 2 0 2 1}$ |  |  | \$252,078.00 | \$0.00 | \$107,738.51 | \$144,339.49 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,723.18 | (\$12,723.18) |
|  |  | Ending Balance |  |  | \$252,078.00 | \$0.00 | \$120,461.69 | \$131,616.31 |
|  |  | Budget Unit Totals As of 12/1/2021 |  |  | \$252,078.00 | \$0.00 | \$107,738.51 | \$144,339.49 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,723.18 | (\$12,723.18) |
|  |  | Ending Balance |  |  | \$252,078.00 | \$0.00 | \$120,461.69 | \$131,616.31 |
|  |  | Fund Totals As of 12/1/2021 |  |  | \$252,078.00 | \$0.00 | \$107,738.51 | \$144,339.49 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,723.18 | (\$12,723.18) |
|  |  | Ending Balance |  |  | \$252,078.00 | \$0.00 | \$120,461.69 | \$131,616.31 |




