




GLD - 853
$\begin{array}{lll}\text { FD: } & 202 & \text { BIG VALLEY PEST ABATEMENT } \\ \text { B/U: } & 2020 & \text { BIG VALLEY PEST ABATEMENT } \\ \text { C/C: } & & \text { NONE }\end{array}$

## NONE

County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2021 | ********** | ACCOUNT : 30-01000 |  |  | \$0.00 | \$0.00 | \$1,073.39 | (\$1,073.39) |
|  |  | AGRICULTURAL |  |  |  |  |  |  |
| 11/17/2021 |  | 21/22 BV PEST ABATE BUDGET |  | AT000006 | \$50,000.00 | \$0.00 | \$0.00 | \$48,926.61 |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC | 01168827 | CL807174 | \$0.00 | \$0.00 | \$128.36 | \$48,798.25 |
|  |  | CL5725785 9/1-9/15/21 |  |  |  |  |  |  |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC | 01168827 | CL807174 | \$0.00 | \$0.00 | \$3.50 | \$48,794.75 |
|  |  | 5930876 9/30/21 FC |  |  |  |  |  |  |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC | 01168827 | CL807174 | \$0.00 | \$0.00 | \$108.67 | \$48,686.08 |
|  |  | CL5846313 9/16-9/30/21 |  |  |  |  |  |  |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC | 01168827 | CL807174 | \$0.00 | \$0.00 | \$233.10 | \$48,452.98 |
|  |  | CL5648708 8/16-8/31/21 |  |  |  |  |  |  |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC | 01168827 | CL807174 | \$0.00 | \$0.00 | \$3.55 | \$48,449.43 |
|  |  | 5711700 8/31/21 FC |  |  |  |  |  |  |
| 11/18/2021 |  | ROBIN L. SKELTON-SNIPES | 01168830 | CL807176 | \$0.00 | \$0.00 | \$49.02 | \$48,400.41 |
|  |  | RMB RED BARN 9/27/21 EQUIP |  |  |  |  |  |  |
| 11/18/2021 |  | ROBIN L. SKELTON-SNIPES | 01168831 | CL807177 | \$0.00 | \$0.00 | \$40.95 | \$48,359.46 |
|  |  | RMB AMAZON 10/14/21 TRK PUMP |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$50,000.00 | \$0.00 | \$1,640.54 | \$48,359.46 |
| 11/01/2021 | ********** | ACCOUNT : 30-01300 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | FOOD |  |  |  |  |  |  |
| 11/17/2021 |  | 21/22 BV PEST ABATE BUDGET |  | AT000006 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-01800 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 11/17/2021 |  | 21/22 BV PEST ABATE BUDGET |  | AT000006 | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02000 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
| 11/17/2021 |  | 21/22 BV PEST ABATE BUDGET |  | AT000006 | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02200 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
| 11/17/2021 |  | 21/22 BV PEST ABATE BUDGET |  | AT000006 | \$100.00 | \$0.00 | \$0.00 | \$100.00 |



| $\begin{aligned} & \text { GLD - } 85 \\ & \text { FD: } \\ & \text { B/U: } \end{aligned}$ |  |  | unty of ditor Co opriatio | ssen <br> roller <br> Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
|  |  | Current Period |  |  | \$107,500.00 | \$0.00 | \$1,217.96 | \$106,282.04 |
|  |  | Ending Balance |  |  | \$107,500.00 | \$0.00 | \$2,291.35 | \$105,208.65 |
|  |  | Budget Unit Totals As of 11/1/2021 |  |  | \$0.00 | \$0.00 | \$1,073.39 | (\$1,073.39) |
|  |  | Current Period |  |  | \$107,500.00 | \$0.00 | \$1,217.96 | \$106,282.04 |
|  |  | Ending Balance |  |  | \$107,500.00 | \$0.00 | \$2,291.35 | \$105,208.65 |
|  |  | Fund Totals As of 11/1/2021 |  |  | \$0.00 | \$0.00 | \$1,073.39 | (\$1,073.39) |
|  |  | Current Period |  |  | \$107,500.00 | \$0.00 | \$1,217.96 | \$106,282.04 |
|  |  | Ending Balance |  |  | \$107,500.00 | \$0.00 | \$2,291.35 | \$105,208.65 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C: } & & \text { NONE }\end{array}$

## NONE

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2021 to 11/30/2021








GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

## C/C: NONE

| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/18/2021 |  | LASSEN PEST CONTROL 189392 10/29/21 CUST\#10040 |  | 01168843 | CL807097 | \$0.00 | \$0.00 | \$55.00 | \$5,642.98 |
| 11/18/2021 |  | QUILL LLC |  | 01168850 | CL807114 | \$0.00 | \$0.00 | \$35.99 | \$5,606.99 |
|  |  | 20701187 11/2/21 ACCT\#5549134 |  |  |  |  |  |  |  |
| 11/18/2021 |  | LIFESTYLE SUSANVILLE, LLC <br> INV496401 10/29/21 |  | 01168853 | CL807122 | \$0.00 | \$0.00 | \$50.34 | \$5,556.65 |
| 11/18/2021 |  | MASTERCARD |  | 01168847 | CL807126 | \$0.00 | \$0.00 | \$169.40 | \$5,387.25 |
|  |  | TRACTOR SUPPLY 10/14/21 \#4723 |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$2,612.75 | \$5,387.25 |
| 11/01/2021 | ********** | ACCOUNT : 30-02000 |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02200 |  |  |  | \$2,500.00 | \$0.00 | \$364.56 | \$2,135.44 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |  |
| 11/18/2021 |  | QUILL LLC |  | 01168850 | CL807114 | \$0.00 | \$0.00 | \$12.86 | \$2,122.58 |
|  |  | 20775944 11/5/21 |  |  |  |  |  |  |  |
| 11/18/2021 |  | QUILL LLC |  | 01168850 | CL807114 | \$0.00 | \$0.00 | \$32.19 | \$2,090.39 |
|  |  | 20701187 11/2/21 ACCT\#5549134 |  |  |  |  |  |  |  |
| 11/18/2021 |  | MASTERCARD |  | 01168847 | CL807126 | \$0.00 | \$0.00 | \$32.80 | \$2,057.59 |
|  |  | WALMART 10/4/21 \#4160 |  |  |  |  |  |  |  |
| 11/18/2021 |  | MASTERCARD |  | 01168847 | CL807126 | \$0.00 | \$0.00 | \$22.51 | \$2,035.08 |
|  |  | AMAZON 10/7/21 \#4160 |  |  |  |  |  |  |  |
| 11/18/2021 |  | MASTERCARD |  | 01168847 | CL807126 | \$0.00 | \$0.00 | \$7.38 | \$2,027.70 |
|  |  | USPS 10/14/21 \#4160 |  |  |  |  |  |  |  |
| 11/18/2021 |  | MASTERCARD |  | 01168847 | CL807126 | \$0.00 | \$0.00 | \$23.53 | \$2,004.17 |
|  |  | CAL DMV 11/5/21 \#4160 |  |  |  |  |  |  |  |
| 11/18/2021 |  | MASTERCARD |  | 01168847 | CL807126 | \$0.00 | \$0.00 | \$7.38 | \$1,996.79 |
|  |  | USPS 10/26/21 \#4160 |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$503.21 | \$1,996.79 |
| 11/01/2021 | ********** | ACCOUNT : 30-02300 |  |  |  | \$5,250.00 | \$0.00 | \$0.00 | \$5,250.00 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |  |
| 11/29/2021 |  | CORR CK\#1167113-WRONG ACCT |  |  | JE000942 | \$0.00 | \$0.00 | \$14,402.25 | (\$9,152.25) |
|  |  |  | Ending Balance |  |  | \$5,250.00 | \$0.00 | \$14,402.25 | (\$9,152.25) |
| 11/01/2021 | ********** | ACCOUNT : 30-02400 |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |



GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/18/2021 |  | JANESVILLE FPD VOLUNTEER ASSOC OCT'21 VOLUNTEER HRS | 01168842 | CL807047 | \$0.00 | \$0.00 | \$290.00 | \$4,319.02 |
| 11/18/2021 |  | RIGGS AMBULANCE SERVICE 1317 BLS CARDS 10/15/21 CLASS | 01168851 | CL807119 | \$0.00 | \$0.00 | \$20.00 | \$4,299.02 |
| 11/18/2021 |  | MASTERCARD <br> AMAZON 10/26/21 \#4160 | 01168847 | CL807126 | \$0.00 | \$0.00 | \$36.44 | \$4,262.58 |
| 11/18/2021 |  | MASTERCARD <br> AMAZON 10/13/21 \#4160 | 01168847 | CL807126 | \$0.00 | \$0.00 | \$33.14 | \$4,229.44 |
| 11/18/2021 |  | MASTERCARD <br> AMAZON 10/27/21 \#4160 | 01168847 | CL807126 | \$0.00 | \$0.00 | \$54.75 | \$4,174.69 |
| 11/18/2021 |  | MASTERCARD <br> AMAZON 10/22/21 \#4160 | 01168847 | CL807126 | \$0.00 | \$0.00 | \$28.91 | \$4,145.78 |
| Ending Balance |  |  |  |  | \$10,600.00 | \$0.00 | \$6,454.22 | \$4,145.78 |
| 11/01/2021 | ********* | ACCOUNT : 30-03000 UTILITIES |  |  | \$18,250.00 | \$0.00 | \$5,241.04 | \$13,008.96 |
| 11/18/2021 |  | C\&S WASTE SOLUTIONS 30-20520 11/1/21 TRASH | 01168834 | CL807040 | \$0.00 | \$0.00 | \$190.03 | \$12,818.93 |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC 6138856 11/8/21 ACCT\#115750 | 01168837 | CL807042 | \$0.00 | \$0.00 | \$587.77 | \$12,231.16 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 27830 \text { 10/5-11/5/21 ELECTRIC } \end{aligned}$ | 01168845 | CL807048 | \$0.00 | \$0.00 | \$856.36 | \$11,374.80 |
| 11/18/2021 |  | PLUMAS SIERRA RURAL ELECTRIC 9347 9/9-10/12/21 | 01168849 | CL807112 | \$0.00 | \$0.00 | \$50.67 | \$11,324.13 |
| Ending Balance |  |  |  |  | \$18,250.00 | \$0.00 | \$6,925.87 | \$11,324.13 |
| SERVICES AND SUP Totals As of 11/1/2021 |  |  |  |  | \$122,100.00 | \$0.00 | \$38,247.37 | \$83,852.63 |
| Current Period |  |  |  |  | \$0.00 | \$0.00 | \$34,428.70 | (\$34,428.70) |
| Ending Balance |  |  |  |  | \$122,100.00 | \$0.00 | \$72,676.07 | \$49,423.93 |
| 11/01/2021 ${ }^{* * * * * * * * * * ~}$ |  | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
|  |  | Ending Balance |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
|  |  | FIXED ASSETS Totals As of 11/1/2021 |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 |



| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 207 \\ \text { B/U: } & 2070 \end{array}$ | LASSEN COUNTY WATER WORKS LASSEN COUNTY WATER WORKS DIST NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  | From | m 11/1/2021 | 11/30/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2021 ********** |  | ACCOUNT : 30-00100 <br> SALARIES AND WAGES |  |  |  | \$0.00 | \$0.00 | \$14,635.28 | (\$14,635.28) |
| 11/18/2021 |  | BRYAN HUTCHINSON 10/16-10/31/21 PAYROLL-NET |  | 01168856 | CL807185 | \$0.00 | \$0.00 | \$1,331.65 | (\$15,966.93) |
| 11/18/2021 |  | BRYAN HUTCHINSON 11/1-11/15/21 PAYROLL-NET |  | 01168857 | CL807186 | \$0.00 | \$0.00 | \$1,331.65 | (\$17,298.58) |
| 11/18/2021 |  | KATHERINE L. SIMMONS 10/16-10/31/21 PAYROLL-NET |  | 01168860 | CL807192 | \$0.00 | \$0.00 | \$497.76 | (\$17,796.34) |
| 11/18/2021 |  | KATHERINE L. SIMMONS 11/1-11/15/21 PAYROLL-NET |  | 01168860 | CL807193 | \$0.00 | \$0.00 | \$497.76 | (\$18,294.10) |
|  |  | Ending Balance |  |  |  | \$0.00 | \$0.00 | \$18,294.10 | (\$18,294.10) |
| 11/01/2021 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  |  | \$0.00 | \$0.00 | \$9,223.76 | (\$9,223.76) |
| 11/18/2021 |  | PERS <br> 100000016601739 ID\#4966385073 |  | 01168858 | CL807187 | \$0.00 | \$0.00 | \$704.25 | (\$9,928.01) |
| 11/18/2021 |  | PERS <br> 100000016601749 ID\#4966385073 |  | 01168858 | CL807188 | \$0.00 | \$0.00 | \$59.92 | (\$9,987.93) |
| 11/18/2021 |  | PERS <br> CALPERS:4966385073 ACCT:1488 |  | 01168858 | CL807189 | \$0.00 | \$0.00 | \$243.37 | (\$10,231.30) |
| 11/18/2021 |  | PERS <br> CALPERS:4966385073 ACCT\#1488 |  | 01168858 | CL807190 | \$0.00 | \$0.00 | \$243.37 | (\$10,474.67) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$10,474.67 | (\$10,474.67) |
|  |  | SAL \& BENS Totals | As of 11/1/2021 |  |  | \$0.00 | \$0.00 | \$23,859.04 | (\$23,859.04) |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,909.73 | (\$4,909.73) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$28,768.77 | (\$28,768.77) |
| 11/01/2021 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  |  | \$0.00 | \$0.00 | \$1,292.24 | (\$1,292.24) |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC CL6098048 10/16-10/31/21 |  | 01168855 | CL807184 | \$0.00 | \$0.00 | \$213.26 | (\$1,505.50) |
| 11/18/2021 |  | ED STAUB \& SONS PETROLEUM, INC CL5991768 10/1-10/15/21 |  | 01168855 | CL807184 | \$0.00 | \$0.00 | \$160.03 | (\$1,665.53) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,665.53 | (\$1,665.53) |
| 11/01/2021 | ********** | ACCOUNT : 30-01800 |  |  |  | \$0.00 | \$0.00 | \$2,179.13 | (\$2,179.13) |














GLD - 853
FD: 215
$\begin{array}{lll}\text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT }\end{array}$

## C/C: NONE

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2021 to 11/30/2021

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2021 ********** |  | ACCOUNT : 30-00100 |  |  | \$42,200.00 | \$0.00 | \$16,926.03 | \$25,273.97 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 11/18/2021 |  | LASSEN COUNTY SHERIFF DEPT | 01168872 | CL807170 | \$0.00 | \$0.00 | \$207.78 | \$25,066.19 |
|  |  | CASE\#JC63488 25\% GARNISHMENT |  |  |  |  |  |  |
| 11/23/2021 |  | NANCY EACHUS | 01169115 | CL807226 | \$0.00 | \$0.00 | \$831.15 | \$24,235.04 |
|  |  | DEC'21 STIPEND-NET |  |  |  |  |  |  |
| 11/23/2021 |  | DAWAYNE BRASHER | 01169113 | CL807254 | \$0.00 | \$0.00 | \$461.75 | \$23,773.29 |
|  |  | SRFPD BOARD STIPEND 2021 |  |  |  |  |  |  |
| 11/23/2021 |  | CRAIG HEMPHILL | 01169117 | CL807258 | \$0.00 | \$0.00 | \$461.75 | \$23,311.54 |
|  |  | SRFPD BOARD STIPEND 2021 |  |  |  |  |  |  |
| 11/23/2021 |  | STEVEN R. HITCHCOCK | 01169118 | CL807259 | \$0.00 | \$0.00 | \$623.37 | \$22,688.17 |
|  |  | DEC'21 STIPEND |  |  |  |  |  |  |
| 11/23/2021 |  | ROD MCCOLLOUGH | 01169120 | CL807261 | \$0.00 | \$0.00 | \$461.75 | \$22,226.42 |
|  |  | SRFPD BOARD STIPEND 2021 |  |  |  |  |  |  |
| 11/23/2021 |  | NORMAN SHEPHERD | 01169122 | CL807262 | \$0.00 | \$0.00 | \$461.75 | \$21,764.67 |
|  |  | SRFPD BOARD STIPEND 2021 |  |  |  |  |  |  |
| 11/23/2021 |  | JAMES URUBURU | 01169123 | CL807263 | \$0.00 | \$0.00 | \$1,212.87 | \$20,551.80 |
|  |  | DEC'21 STIPEND |  |  |  |  |  |  |
| 11/23/2021 |  | DAN WEAVER | 01169124 | CL807264 | \$0.00 | \$0.00 | \$461.75 | \$20,090.05 |
|  |  | SRFPD BOARD STIPEND 2021 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$42,200.00 | \$0.00 | \$22,109.95 | \$20,090.05 |
| 11/01/2021 | ********** | ACCOUNT : 30-00211 <br> special districts benefits |  |  | \$19,050.00 | \$0.00 | \$5,826.70 | \$13,223.30 |
|  |  | Ending Balance |  |  | \$19,050.00 | \$0.00 | \$5,826.70 | \$13,223.30 |
|  |  | SAL \& BENS Totals As of 11/1/2021 |  |  | \$61,250.00 | \$0.00 | \$22,752.73 | \$38,497.27 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$5,183.92 | (\$5,183.92) |
|  |  | Ending Balance |  |  | \$61,250.00 | \$0.00 | \$27,936.65 | \$33,313.35 |
| 11/01/2021 | ********** | ACCOUNT : 30-01100 |  |  | \$7,500.00 | \$0.00 | \$210.64 | \$7,289.36 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,500.00 | \$0.00 | \$210.64 | \$7,289.36 |
| 11/01/2021 | ********** | ACCOUNT : 30-01200 |  |  | \$2,400.00 | \$0.00 | \$500.99 | \$1,899.01 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 11/10/2021 |  | FRONTIER/CITIZENS COMM CO | 01168658 | CL806692 | \$0.00 | \$0.00 | \$124.51 | \$1,774.50 |
|  |  | 530-257-7477 10/20-11/19/21 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,400.00 | \$0.00 | \$625.50 | \$1,774.50 |



| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | SUSAN RIVER FIRE DISTRICT <br> SUSAN RIVER FIRE DISTRICT NONE |  | From | m 11/1/2021 | 11/30/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations |  |  |  |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM LATE FEE-JULY BILL |  | 01168873 | CL807197 | \$0.00 | \$0.00 | \$10.06 | \$630.71 |
|  |  |  | Ending Balance |  |  | \$750.00 | \$0.00 | \$119.29 | \$630.71 |
| 11/01/2021 | ********** | ACCOUNT : 30-02300 |  |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 11/23/2021 |  | PROFESSIONAL \& SPECIALIZED SV PNP CPA <br> 1175 9/22/21 20/21 AUDIT DP |  | 01169121 | CL807272 | \$0.00 | \$0.00 | \$1,850.00 | \$4,150.00 |
|  |  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$1,850.00 | \$4,150.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICES |  |  |  | \$350.00 | \$0.00 | \$19.50 | \$330.50 |
|  |  |  | Ending Balance |  |  | \$350.00 | \$0.00 | \$19.50 | \$330.50 |
| 11/01/2021 | ********** | ACCOUNT : 30-02700 <br> SMALL TOOLS AND INSTRUMENTS |  |  |  | \$5,000.00 | \$0.00 | \$415.31 | \$4,584.69 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$415.31 | \$4,584.69 |
| 11/01/2021 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  |  | \$10,000.00 | \$0.00 | (\$235.00) | \$10,235.00 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | (\$235.00) | \$10,235.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02900 <br> TRANSPORTATION AND TRAVEL |  |  |  | \$10,000.00 | \$0.00 | \$2,765.88 | \$7,234.12 |
| 11/10/2021 |  | ED STAUB \& SONS PETROLEUM, INC CL6132379 10/16-10/31/21 |  | 01168657 | CL806691 | \$0.00 | \$0.00 | \$120.63 | \$7,113.49 |
| 11/23/2021 |  | ED STAUB \& SONS PETROLEUM, INC CL6199371 11/1-11/15/21 |  | 01169116 | CL807256 | \$0.00 | \$0.00 | \$251.31 | \$6,862.18 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$3,137.82 | \$6,862.18 |
| 11/01/2021 | ********** | ACCOUNT : 30-02901 <br> CONFERENCES AND TRAINING |  |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM CA EMS 10/6/21 \#1712 |  | 01168873 | CL807197 | \$0.00 | \$0.00 | \$300.00 | \$1,700.00 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$300.00 | \$1,700.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  |  | \$16,000.00 | \$0.00 | \$4,169.67 | \$11,830.33 |
| 11/10/2021 |  | LMUD <br> 9480 9/20-10/20/21 ELECTRIC |  | 01168659 | CL806693 | \$0.00 | \$0.00 | \$243.07 | \$11,587.26 |
| 11/23/2021 |  | C\&S WASTE SOLUTIONS |  | 01169114 | CL807255 | \$0.00 | \$0.00 | \$30.78 | \$11,556.48 |

GLD - 853
FD: 215
B/U: 2150 SUSAN RIVER FIRE DISTRICT
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/23/2021 |  | ED STAUB \& SONS PETROLEUM, INC 6195467 11/8/21 | 01169116 | CL807256 | \$0.00 | \$0.00 | \$230.47 | \$11,326.01 |
| 11/23/2021 |  | LMUD <br> 23621 10/5-11/5/21 ELECTRIC | 01169119 | CL807260 | \$0.00 | \$0.00 | \$69.92 | \$11,256.09 |
| 11/23/2021 |  | LMUD <br> 60467 10/5-11/5/21 ELECTRIC | 01169119 | CL807260 | \$0.00 | \$0.00 | \$256.74 | \$10,999.35 |
| 11/23/2021 |  | LMUD <br> 7137 10/5-11/5/21 ELECTRIC | 01169119 | CL807260 | \$0.00 | \$0.00 | \$33.58 | \$10,965.77 |
| 11/29/2021 |  | CANC WT 1163700 STALE DATE |  | JE000930 | \$0.00 | \$0.00 | (\$30.11) | \$10,995.88 |
|  |  | Ending Balance |  |  | \$16,000.00 | \$0.00 | \$5,004.12 | \$10,995.88 |
|  |  | SERVICES AND SUP Totals As of 11/1/2021 |  |  | \$121,067.00 | \$0.00 | \$41,617.52 | \$79,449.48 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$10,704.72 | (\$10,704.72) |
|  |  | Ending Balance |  |  | \$121,067.00 | \$0.00 | \$52,322.24 | \$68,744.76 |
| 11/01/2021 | ********** | ACCOUNT : 30-04050 |  |  | \$100,000.00 | \$0.00 | \$61,812.84 | \$38,187.16 |
|  |  | FIRE RESPONSE EXPENSES |  |  |  |  |  |  |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM GARMIN 10/12/21 \#1712 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$64.95 | \$38,122.21 |
|  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$61,877.79 | \$38,122.21 |
|  |  | OTHER CHARGES Totals As of 11/1/2021 |  |  | \$100,000.00 | \$0.00 | \$61,812.84 | \$38,187.16 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$64.95 | (\$64.95) |
|  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$61,877.79 | \$38,122.21 |
| 11/01/2021 | ********** | ACCOUNT : 30-06100 |  |  | \$13,673.00 | \$0.00 | \$0.00 | \$13,673.00 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM EDGES 9/22/21 \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$1,740.10 | \$11,932.90 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 10/5/21 CR \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | (\$371.84) | \$12,304.74 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 10/13/21 \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$361.91 | \$11,942.83 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 9/29/21 \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$371.84 | \$11,570.99 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 10/9/21 CR \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | (\$20.38) | \$11,591.37 |

County of Lassen
Auditor Controller Appropriation Ledger

From 11/1/2021 to 11/30/2021
GLD - 853

| FD: | 215 | SUSAN RIVER FIRE DISTRICT |
| :--- | :--- | :--- |
| B/U: | 2150 | SUSAN RIVER FIRE DISTRICT |
| C/C: |  | NONE |

## County of Lassen Auditor Controller Appropriation Ledger

C/C: NONE $\quad$ From 11/1/2021 to 11/30/2021

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 10/12/21 \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$27.49 | \$11,563.88 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 9/28/21 \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$185.92 | \$11,377.96 |
| 11/18/2021 |  | US BANK CORP PAYMENT SYSTEM RENTAL GUYS 10/8/21 \#3612 | 01168873 | CL807197 | \$0.00 | \$0.00 | \$206.30 | \$11,171.66 |
|  |  | Ending Balance |  |  | \$13,673.00 | \$0.00 | \$2,501.34 | \$11,171.66 |
| 11/01/2021 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$9,674.00 | \$0.00 | \$0.00 | \$9,674.00 |
|  |  | Ending Balance |  |  | \$9,674.00 | \$0.00 | \$0.00 | \$9,674.00 |
|  |  | FIXED ASSETS Totals As of 11/1/2021 |  |  | \$23,347.00 | \$0.00 | \$0.00 | \$23,347.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,501.34 | (\$2,501.34) |
|  |  | Ending Balance |  |  | \$23,347.00 | \$0.00 | \$2,501.34 | \$20,845.66 |
|  |  | Cost Center Totals As of 11/1/2021 |  |  | \$305,664.00 | \$0.00 | \$126,183.09 | \$179,480.91 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$18,454.93 | (\$18,454.93) |
|  |  | Ending Balance |  |  | \$305,664.00 | \$0.00 | \$144,638.02 | \$161,025.98 |
|  |  | Budget Unit Totals As of 11/1/2021 |  |  | \$305,664.00 | \$0.00 | \$126,183.09 | \$179,480.91 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$18,454.93 | (\$18,454.93) |
|  |  | Ending Balance |  |  | \$305,664.00 | \$0.00 | \$144,638.02 | \$161,025.98 |
|  |  | Fund Totals As of 11/1/2021 |  |  | \$305,664.00 | \$0.00 | \$126,183.09 | \$179,480.91 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$18,454.93 | (\$18,454.93) |
|  |  | Ending Balance |  |  | \$305,664.00 | \$0.00 | \$144,638.02 | \$161,025.98 |







| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 220 \\ \text { B/U: } & 2200 \end{array}$ | STONES/BENGARD CSD SEWER STONES/BENGARD CSD SEWER NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  | From | (11/1/2021 | 11/30/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/18/2021 |  | LIFESTYLE SUSANVILLE, LLC 496268 10/26/21 |  | 01168883 | CL807202 | \$0.00 | \$0.00 | \$72.80 | \$140.28 |
|  |  |  | Ending Balance |  |  | \$400.00 | \$0.00 | \$259.72 | \$140.28 |
| 11/01/2021 | ********** | ACCOUNT : 30-02000 |  |  |  | \$1,200.00 | \$0.00 | \$695.00 | \$505.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |  |
| 11/18/2021 |  | CA SPECIAL DIST ASSN |  | 01168874 | CL807025 | \$0.00 | \$0.00 | \$352.00 | \$153.00 |
|  |  | MMBR\#3399 2022 LABOR POSTER |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,200.00 | \$0.00 | \$1,047.00 | \$153.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02200 |  |  |  | \$2,000.00 | \$0.00 | \$731.09 | \$1,268.91 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |  |
| 11/18/2021 |  | RONALD D REBELL |  | 01168878 | CL807028 | \$0.00 | \$0.00 | \$18.95 | \$1,249.96 |
|  |  | SV003069 10/1-10/31/21 |  |  |  |  |  |  |  |
| 11/18/2021 |  | LEAF COMMERCIAL CAPITAL INC 12426309 10/14/21 \#100-4651129 |  | 01168880 | CL807032 | \$0.00 | \$0.00 | \$42.10 | \$1,207.86 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$792.14 | \$1,207.86 |
| 11/01/2021 | ********** | ACCOUNT : 30-02300 |  |  |  | \$15,600.00 | \$0.00 | \$1,600.00 | \$14,000.00 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$15,600.00 | \$0.00 | \$1,600.00 | \$14,000.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02400 |  |  |  | \$50.00 | \$0.00 | \$79.92 | (\$29.92) |
|  |  | PUBLICATIONS AND LEGAL NOTICE |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$79.92 | (\$29.92) |
| 11/01/2021 | ********** | ACCOUNT : 30-02700 |  |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  | SMALL TOOLS AND INSTRUMENTS |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02800 |  |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2021 | ********** | ACCOUNT : 30-02898 |  |  |  | \$13,500.00 | \$0.00 | \$1,011.23 | \$12,488.77 |
|  |  | SEWER EXPENDITURES |  |  |  |  |  |  |  |
| 11/18/2021 |  | PACE SUPPLY CORP |  | 01168882 | CL807033 | \$0.00 | \$0.00 | \$473.94 | \$12,014.83 |
|  |  | 317250967 10/27/21 \#81402-00 |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$13,500.00 | \$0.00 | \$1,485.17 | \$12,014.83 |
| 11/01/2021 | ********** | ACCOUNT : 30-02900 |  |  |  | \$1,000.00 | \$0.00 | \$159.60 | \$840.40 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$159.60 | \$840.40 |

















| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER <br> NONE |  | From | 11/1/2021 | 11/30/2021 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/18/2021 |  | UMPQUA BANK CA DMV 10/28/21 |  | 01168896 | CL807206 | \$0.00 | \$0.00 | \$23.48 | \$726.52 |
|  |  | Ending Balance |  |  | \$750.00 | \$0.00 | \$23.48 | \$726.52 |
| 11/01/2021 | ********** |  | ACCOUNT : 30-02900 <br> TRANSPORTATION AND TRAVEL |  |  |  | \$2,000.00 | \$0.00 | \$529.17 | \$1,470.83 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$529.17 | \$1,470.83 |
| 11/01/2021 | ********** | ACCOUNT : 30-02901 <br> CONFERENCES AND TRAINING |  |  |  | \$1,500.00 | \$0.00 | \$625.00 | \$875.00 |
|  |  |  | Ending Balance |  |  | \$1,500.00 | \$0.00 | \$625.00 | \$875.00 |
| 11/01/2021 | ********* | ACCOUNT : 30-03000 UTILITIES |  |  |  | \$10,758.00 | \$0.00 | \$2,443.93 | \$8,314.07 |
| 11/18/2021 |  | C\&S WASTE SOLUTIONS 30-38400 11/1/21 TRASH |  | 01168885 | CL807134 | \$0.00 | \$0.00 | \$116.74 | \$8,197.33 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 138532 \text { 9/20-10/20/21 } \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$93.21 | \$8,104.12 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 1385109 / 20-10 / 20 / 21 \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$108.74 | \$7,995.38 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 138490 \text { 9/20-10/20/21 } \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$49.57 | \$7,945.81 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 387675 \text { 9/20-10/20/21 } \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$30.07 | \$7,915.74 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 138507 \text { 9/20-10/20/21 } \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$106.72 | \$7,809.02 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 138529 \text { 9/20-10/20/21 } \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$96.94 | \$7,712.08 |
| 11/18/2021 |  | $\begin{aligned} & \text { LMUD } \\ & 434362 \text { 9/20-10/20/21 } \end{aligned}$ |  | 01168889 | CL807138 | \$0.00 | \$0.00 | \$33.89 | \$7,678.19 |
|  |  |  | Ending Balance |  |  | \$10,758.00 | \$0.00 | \$3,079.81 | \$7,678.19 |
|  |  | SERVICES AND SUP Totals | s As of 11/1/2021 |  |  | \$107,327.00 | \$0.00 | \$47,857.54 | \$59,469.46 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$20,700.16 | (\$20,700.16) |
|  |  |  | Ending Balance |  |  | \$107,327.00 | \$0.00 | \$68,557.70 | \$38,769.30 |
| 11/01/2021 | ********** | ACCOUNT : 30-08500 |  |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |





