LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

445 Paul Bunyan Road, Susanville, CA 96 Phone: (530) 251-8528 Fax: (530) 251-2668

Cottage Food Operation Official Inspection Report

DBA/Name: Cozy Mobile Date: 2/7/18 Time: 6:2										7		
Address: 705-605 Texalanna L.n. Recheck Date:												
Ounce/Operators //												
Owner/Operator: Houcock Violation Correction Date:												
□ Class A Class B Facility #: CFOCOLO Routine □ Complaint □ Reinspection □ Initial Inspection												
Violations pose a threat to public health and must b											See re	verse
side for the California Retail Foo				_		•	-	on listed	belov	٧		
N - In Compliance OUT - Out of Compliance N/A - Not Applicable N/O- Not Observed Demonstration of Knowledge IN OUT N/A N/O Facility Requirements IN OUT N/A N/O												N/O
Self-certification checklist submitted (Class A)	DA .	001	IN/A	NO	1			_	IN	001	NIA	NO
			X	10.0		7a. Adequate storage for food and related equipment			\vee			
1b. Food processor course complete Employee Health & Hygiene Practices	DE POST	\sim	- E	Apin	4				$\langle \cdot \rangle$			
2a. No ill employees or workers		1.16	Service Co.	DOE - UN		7b, Food preparation occurs in private kito of CFO		cnen	X			
2b. No smoking in CFO	$\langle \cdot \rangle$	- 4	_		1	7c. CFO located in private dwelling /operator						
2c. Employees shall not contaminate food					1	residence			X			
Prevent Contamination by Hands		GET LEVE	13300	the bar	1	Labeling		/ \	105/E	SHE WILL	dres	
3a. Hand washing station stocked and available	×	A 10 10 10 10 10 10 10 10 10 10 10 10 10		Mark S	1		in a Home Kitchen" on neckas	16	V			WOULD S.
3b. Hands washed prior to food preparation					}	8a. "Made in a Home Kitchen" on package			0			
	1			-	1	8b. Common name of product on package		е	X			
3c. Proper glove use	SEPTEMB	NAME OF TAXABLE PARTY.	X	CARLAS	1		of CFO on package		$\langle \rangle$			
Approved food item	\	n for part	200	SVIV			dients listed on package	denas	X			
4. Food prepared from approved food list only	\sim	ACCURATION N		AND DES			tration or permit number on pac	скаде	X		*******	Call Special
Water	_	Wilde:	1.5hB	30-4	1	Vermin	DE LE TELEFON DE CONTRA AND	050		95,759	MY5 2	
5. Potable water source	\triangle	description of the	THE REAL PROPERTY.		1	-	lents, insects or animals within	CFO	\triangle	Carry Co.		
Protection from Contamination		A TOP		Man y	1		nce and Enforcement		,	21318		THE ST
6a. Food free from contamination and adulteration	X					registratio			X			
6b. Kitchen equipment and utensils clean and in	X	-				10b, Appr	oved direct sales to consumers		X			
good repair		A .					oved indirect sales in county o	f origin	\times			
6c. Food contact surfaces are cleaned and	V					10d. Appr	oved number of employees		X			
sanitized						10e. Meet	ts gross sales requirements		\times			
6e. No infants, small children, or pets in kitchen during CFO hours	X					Other:						
Note - Keep hot water at 120 when washing - Supply copy of new food handler cound to this department by 2/16/18												
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